Ethnic Press Section
Canadian Citizenship Branch
Room 613, Bourque Building
Ottawa, Ontario

Friday, March 25th, 1966
4th OF NISAN 5726

SIDRA: VAYIKRA
CANDLE LIGHTING
Toronto: 6:18
Montreal: 5:56

CANADA: DISCRIMINATION IN BIG BUSINESS (Editorial p. 4)

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

Price - 10¢ Authorized as Second Class Mail, Post Office Department, Ottawa, and for payment of postage in cash. • LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA • TORONTO, FRIDAY, MARCH 25th, 1966

elite of community to attend

TORONTO SYNAGOGUES MOBILIZE FOR UNITED JEWISH APPEAL DINNER

(by a special reporter)

While Toronto's Orthodox synagogues are mobilizing for the biggest event in our community — the Community Dinner of Synagogues — Rabbi Dr. N. L. Rabinovitch, spiritual leader of Clanton Park Synagogue, prompts all Torah true Jews that "freedom is not real unless it includes the voluntary shouldering of responsibility."

The Orthodox Community Dinner, sponsored by the Orthodox synagogues of Toronto on behalf of the city's United Jewish Appeal, takes place this coming Tuesday evening, March 29th, in the auditorium of Shaarei Tefillah Synagogue.

* * *

Dr. Rabinovitch is one of many leading rabbis who has issued a special call to the members of the community urging every man and woman to join in a unified effort on behalf of the 1966 United Jewish Appeal drive.

All rabbis agree that a capacity attendance will prove that "we do not shirk our duties; rather, we gladly live up to the demands of our time."

Rabbi Dr. Moses J. Burak pointed out that "the success of the United Jewish Appeal is vital to the well being of every Jewish communal institution.

"Look at our beautiful Day schools. Then ask yourself what would happen to them if they didn't receive the funds upon which they are dependent from the United Jewish Appeal.

"Think of all the other institutions, beneficiaries of this fund. What would become of them if, in this period of mounting costs, they were asked to cut their budgets and services because we have not been sufficiently generous.

"We urge you to attend this banquet, to declare your support for the United Jewish Appeal, our primary philanthropic agency."

* * *

Rabbi S. M. Zambrowsky, national chairman of Mizrachi-Hapoel HaMizrachi Organization of Canada, will be guest speaker. He has returned recently from Israel where he participated in the deliberations of the Zionist World Actions Committee. Well known in Canada as a dynamic speaker, the Rabbi's message, based upon personal observations in the Holy Land as well as upon firsthand knowledge of the problems facing Jewish educational institutions in this country, should be of utmost importance to the Toronto Jewish community.

Morris B. Kaufman, 1966 U.J.A. campaign chairman, will deliver a special report on the needs of this year's campaign. Meyer W. Gasner, chairman of the central region, Canadian Jewish Congress, will discuss local problems. Samuel J. Sable, a former chairman of the U.J.A., will serve as dinner chairman. The steering committee includes: Morris Ackerman; Kurt Rothschild; Morris Rubenstein.

Congregations participating in the community-wide Orthodox dinner for U.J.A. are:

Agudath Israel; Agudath Israel Anshei Stard; Anavas Achim Congregation; Anshei Apter Congregation; Anshei Drilitz Congregation; Anshei Lubavitch Congregation; Anshei Minsk; Anshei Shidlow Congregation; Anshei Slipia Congregation; Anshei Stashov Congregation; Beth Israel Congregation; Beth Jacob Congregation; Beth Joseph; Beth Lida Synagogue; Beth Radom; Chevra Shas Congregation; Clanton Park Synagogue; First Narayw; Congregation; Kiever Congregation; Kelcer Congregation; Machzikei B'nai Israel Congregation; North Bathurst Talmud Torah; Shaarei Emunah Congregation; Shaarei Shomayim Congregation; Shaarei Tefillah Congregation; Shomrei Shabos Congregation; Torah Emeth Congregation (Viewmount); Torah V'Avodah Congregation; Torah Emeth Congregation (Burnside); Yavne Zion; Yeshiva Torath Chaim.

De Gaulle Envoy

PARIS (JCNS) — Lucien Neuwirth, a Jewish member of Gaullist U.N.R. party, who is active in a number of pro-Israeli associations, last week visited Cairo as a member of a U.N.R. parliamentary delegation invited by the Egyptian Government.

IN KIEV: For the first time the Ukrainians were shown an exhibition of sculpture and paintings commemorating Babi-Yar where the Nazis killed 80,000 Jews during World War II. The atrocities occured 25 years ago. These sculptures and monuments will be placed in Babi-Yar, a suburb of the Ukrainian capitol city.

Novosti Press Photo

statement, but no facts

SOVIET EMBASSY IN OTTAWA DENIES REPORTS OF RELIGIOUS HARASSMENT

By The Canadian Jewish News Diplomatic Correspondent

In a communication to The Canadian Jewish News, Mr. V. Grigorovich, press attache of the embassy of the USSR in Ottawa, questions the accuracy of our recent reports and analysis of the Jewish situation in Russia. Mr. Grigorovich makes a general statement wherein he says that he does not "agree with all the facts" as presented in The Canadian Jewish News. As proof of his contention, the embassy of the Soviet Union in Canada has forwarded to The Canadian Jewish News copies of a brochure by Solomon Rabinovich entitled, Jews in USSR, in which the author brushes aside all reports in the Western press and by Western observers concerning Soviet oppression of Jewish religion.

Regarding the reports about Jewish religious sufferings in the Soviet Union made in this paper as well as in the world press, this brochure contains only a general statement that says:

"There is a theological school — the Kol Yakov Yeshibot (?) in Moscow which trains Jewish clergymen. Religious communities supply worshipers with kosher meat, matzot, religious calendars, etc."

Not a word is mentioned neither in Mr. Grigorovich's letter nor in the pamphlet concerning the facts which none other than Lord Bertrand Russell, a staunch friend of the Soviet Union, recently has enumerated in London.

Time and again it has been proven that all that is left of the Moscow Yeshiva is a shingle in a dark backroom of the Central Moscow Synagogue. We also know that those wishing to obtain matza have been requested to bring their own flour to the synagogue and to register.

The Canadian Jewish News, as other Jewish press organs, never has contended there is an official antisemitic policy in the Soviet Union. However, what is regretted throughout the Jewish world which is dedicated to the idea of coexistence is the lamentable fact that the Soviet Union undeniably is making it difficult for Jews to train rabbis and Hebrew teachers and to accord religious men the facilities of a free society to live according to their faith.

These are the observations about which the Soviet Union ought give a clear explanation.

Only In Israel

ONE BROTHER IS JEWISH HERO, THE OTHER SYRIAN ARMY COLONEL

HAIFA, (JCNS) — Between the First and Second World Wars two brothers were born in Djebel Druse, in Syria, to a wealthy family. The parents decided that both should have a military career, but there the similarity ended.

Last month, one brother, Colonel Salim Hatom, commanded the Syrian commando unit which led the forces marching on Damascus in the successful coup to overthrow the regime of General Amin El-Hafez.

He was also one of the three judges who sentenced to death Eli Cohen in Damascus on charges of spying for Israel.

The other brother, Jaris Hatom, 38, crossed the border into Palestine in October, 1947, and asked to join the Hagana. He proved his loyalty during the War of Liberation with a number of daring actions to his credit, and adopted the Jewish religion and a Hebrew name.

Observant

Today he lives in the south of Israel and collaborates with Mr. Abba Hushy, the Mayor of Haifa, on minority questions. He is married to a Jewess and their four children have been brought up as observant Jews. They keep all mitzvot in their home, observe the dietary laws and pray in synagogue every Sabbath.

Jaris Hatom's regard for the Jews began at the French boarding-school in Beirut where he studied. Moslem students refused to share rooms with a Druse, and Jews alone agreed to this, he recalls.

Jaris became friends with a Jewish boy who left for Palestine after the first year of study. Jaris also left school and returned home where he started to think of adopting Judaism.

"My family had a military tradition. They were extreme nationalists and fought against all foreign rule, but I decided that my first war would be on the side of the Jews. I had then already heard of Hagana and Irgun," he said.

Jaris also explained that his parents decided that he and his brother should have a military career, but because of the attitude of Syrian Moslems to the Druse, he knew he "would not be able to fight on their side." He then crossed the border into Palestine.

• Commentary •

By M. J. Nurenberger

THE BREAD OF AFFLICTION

Our brethren in the Soviet Union once more face a Passover where their matza *truly will be* the bread of affliction. *Despite all protests, notwithstanding liberal manifestations in Western Europe and in the United States, and in the face of complaints by leading intellectuals, it seems that the Soviet government is resolved, in the words of Bertrand Russell, to keep the Jewish minority in a state of religious oppression.*

While Jews in the Soviet Union individually are exposed only to social antisemitism in certain areas —for example, the foreign service—, as a religious unit they definitely are subjected to an active and persistent program of extinction.

The Union of the Soviet Socialist Republics, according to such objective visitors as the editor of the liberal Catholic magazine, America, definitely is persecuting those loyal to the Jewish religion; also, to a certain degree, the Catholic community. The reason: these religious groups, by virtue of their universal faith, are what Stalin called "cosmopolites"; they are not, nor can they ever be, chauvinistic to the extent of accepting the propaganda trash disseminated about certain foreign powers.

* * *

It is remarkable to note how thoroughly the rulers of the Kremlin are acquainted with the spirit of Passover, how well they know the story of Exodus, how much they fear the message of the Festival of Freedom. The old story of Pharoah—the oppressor, the inquisitor, the intolerant tyrant—still is applicable to certain Soviet rulers. For it is unbelievable yet tragically true that, of the three million Jews in Russia, merely a few thousand will dare register for the right to bring flour to an oldfashioned synagogue bakery in order to have matza without which there is no seder, no spirit of festivity—no Passover.

Assuredly this problem of matza seems minute, irrelevant when compared with the international questions facing humanity today. It appears insignificant when likened to such issues as Vietnam. Nevertheless it is the "minor" manifestations of spiteful oppression shown by the Kremlin that demonstrate the lack of consideration for world opinion. How can we honestly believe that Moscow wants peace and coexistence while a small group of men and women are subjected to every means of political harassment whenever they are about to perform a religious, traditional act?

* * *

Canada's Parliament, both under Diefenbaker and Pearson, has heard eloquent pleas in the past for the right of the Soviet Jew to practise his religion of which the freedom to obtain matza is a symbol. All more important problems are overshadowed by the cruelty of this affliction forcefully imposed by a dictatorship.

Perhaps Canada again will speak up for the right of a harassed minority.

TO VISIT ISRAEL. — André Malraux, one of the world's leading writers and intellectuals, who is De Gaulle's Minister of Cultural Affairs, will arrive in Israel during the month of May for a one week visit. Last week Mr. Malraux visited Cairo.

rumanian chief rabbi:

ONLY 100,000 JEWS LEFT; FREEDOM OF RELIGION COMPLETE

LONDON — Rumanian Jewry has greatly diminished in numbers through emigration) over the last decade; but its position as a religious community has much improved, Chief Rabbi Dr. Moshe David Rosen told the JCNS in London.

Speaking (in Yiddish) at a reception given in his honour by the World Jewish Congress, Rabbi Rosen said that when he had visited London nine years ago he had been the spokesman for 250,000 Jews in his homeland; now he could speak on behalf of only the remaining 100,000.

"But whereas some time back, when an Iron Curtain divided East Europe from the West, Rumanian Jews felt isolated and cut off from the body of World Jewry, now we are able again to resume our relations with Jewish communities outside and with the W.J.C. which has appreciated our true position and maintains a friendly attitude to the Rumanian Socialist Republic", the Chief Rabbi declared.

Dr. Rosen, who is also the president of the federation of Rumania's 72 Jewish communities, declared that they enjoyed equality of rights and complete religious freedom. The 50,000 Jews in Bucharest had 24 Batei Midrash, while the number of synagogues in the whole country was about 300; there were also some 40 Talmud Torahs and a comprehensive service of kashrut.

"I only wish", he added, "that Jews availed themselves of these religious facilities with the same willingness as our Government has shown in providing them".

PANKOV GETS ARAB BACKING FOR UN

BERLIN — East German Foreign Minister Otto Winzer said that "friendly" Arab states will support East Germany's application for membership in the United Nations.

He made the statement to the East German news service ADN upon his return from an eight-day trip to Egypt.

Winzer had talks with Abdul Nasser and the Foreign Minister of Iraq, Yemen, Algeria, Syria and also with President Archbishop Makarios in Nicosia.

His Report may be published this week: Professor Maxwell Cohen, Dean of McGill Faculty of Law.

Hate Bill Report In Parliament To Be Presented

By B. Morin, CJN Correspondent

OTTAWA — The presentation of the Maxwell Cohen Committee Report in the House of Commons, a report which deals with the amending of the criminal code against those guilty of dissemination of bigotry and race prejudice, may take place any day before the end of this month, The Canadian Jewish News learned. Though this information comes to us from impeccable sources, because of the experience in the past regarding the fight against antisemitism and prejudice, many in Ottawa still are doubtful about when this will occur.

The Canadian Jewish News correspondent learned that the printing of the Maxwell Cohen report both in French and English, named for Prof. Cohen, Dean of the Faculty of Law at McGill University and chairman of this special committee, is almost completed. The Minister may be ready to present it to Parliament any day, an informant told us.

When asked by this correspondent about his report, Prof. Maxwell Cohen stated that this information must come forward from the government.

INSIDE THE CANADIAN JEWISH NEWS: Behind the the Bonn-Jerusalem negotiations (editorial, p. 4), report and analysis (p. 8); What really happened at the Royal wedding? (p. 4); UJA and the Toronto Synagogues (p. 4); Ida Kaminska comes to Toronto (p. 10); Interview with Ben Shahn (p. 10); World movement against neo-Nazism (p. 2); Bribery scandal before the Knesset (p. 6). Also, Private Agony, by June Rose (p. 4); Human Relations, by Dr. Rose Franzblau (p. 10); Theater in Toronto (p. 11); Ruthie (p. 13); Community news and other features.

Because of the incidence of Passover, next week's issue DATED APRIL 1ST will contain a special magazine section. As Jewish holidays are observed by The Canadian Jewish News, the HOL HAMOED ISSUE, dated APRIL 8TH, will be closed MONDAY, APRIL 4TH. No advertising for the April 8th issue will be accepted after SUNDAY, APRIL 3RD.

The Canadian Jewish News is the only Jewish newspaper in English published in Toronto appearing regularly, 52 weeks a year.

INTERNATIONAL ACTION AGAINST ANTISEMITISM; BELGIUM BANS NAZIS; BONN WARNS STUDENTS

NEW YORK, (JCNS) A slightly changed Chilean amendment calling on Governments to fight religious intolerance, "as for example antisemitism and other manifestations", was adopted by the United Nations Human Rights Commission on March 16th.

The Commission was dealing with a Convention on the Elimination of Religious Intolerance. It adopted the amendment by twelve votes to four, with five abstentions.

Britain, the United States, Holland, Austria, Chile, Argentina, Costa Rica, France, Italy, Israel, Sweden and Dahomey voted in favour. India, Iraq, Jamaica and the Philippines voted against. The Soviet Union, Ukraine, Poland, New Zealand and Senegal abstained.

In the discussion preceding the vote, Israel withdrew her amendment, which sought to have signatories to the Convention to undertake to combat religious prejudice, in favour of the amendment introduced by Chile, which added the words "as for example antisemitism and other manifestations" after "combat religious prejudice".

The Soviet delegate reiterated his country's position that antisemitism is a racial rather than a religious phenomenon, and said that the Chilean amendment was unacceptable. Even the Israeli amendment was preferable, he added.

Saudi Arabia, which had threatened to fight if any of the amendments was passed, including an earlier Soviet one which suggested a reference to anti-Jewish, anti-Christian and anti-Buddhish religious prejudices, did not carry out her threat following the vote.

RELIGIOUS RIGHTS OF ORPHANS GUARANTEED BY UNITED NATIONS

NEW YORK (JCNS)—The Human Rights Commission has adopted an Israeli amendment to the Religious Discrimination Convention providing that in the case of a child deprived of its parents "their expressed or presumed wishes" as to the religion in which the child will be brought up "shall be duly taken into account". The voting was 9 for to 7 against with abstentions, including Iraq.

The Soviet Union, Poland and the Ukraine strongly opposed the amendment and voted against it.

GERMAN DEFENSE MINISTER ALARMED

BONN, (JCNS) Herr Kai Uwe von Hassel, the West German Defence Minister, told students in Mainz that he was alarmed by the activities of Right-wing political extremists in the Federal Repuolic. Calling on the students to fight extremist tendencies in their schools, the Minister warned that experience had shown that the younger generation was very susceptible to such influences.

The Central Council of Jews in Germany has demanded that recent antisemitic incidents, such as the desecration of Jewish cemeteries, should not be minimised. Something that was causing considerable damage to the region of democratic law should not be dismissed as mere rowdyism, childish pranks or the result of drunken excesses.

To the desecration of cemeteries there must now be added the desecration of a synagogue. Kassel synagogue was entered on two separate occasions last week, when the furnishings were damaged, some objects stolen and the walls daubed. The police are holding a man they describe as being mentally defective. They say he is a former inmate of a mental hospital and that he committed several acts of arson in Kassel last year.

NO FREEDOM FOR ANTWERP HITLERITES

BRUSSELS, (JCNS) The Belgian defence organisation against Nazi crimes, associating 36 movements, including Zionist and Jewish youth groups, has opened a campaign to alert public opinion to the dangerous growth of neo-Nazi activities in Belgium.

Youth organisations placed posters in Brussels streets denouncing these activities and as a result of a protest to M. Lode Craybeckx, the burgomaster of Antwerp, permission was withdrawn for a former Jesuit priest, named Brauns, to address a meeting in the city of former S.S. members.

M. Paul-Henri Spaak, the former Belgian Foreign Minister, promised in Parliament to take all possible steps to fight residual Nazism.

He was replying to a question from M. Moureaux, a Liberal senator, arising from the acquittal of Robert Verbelen, the former Belgian S.S. officer, in Vienna on war crimes charges.

CANADA'S LARGEST GM DEALER

The Best Place to Buy Your

Cadillac
BUICK
Pontiac
ACADIAN
Vauxhall

ELLY ROTENBERG

ADDISON'S
ON BAY Ltd.
832 BAY STREET, JUST ABOVE COLLEGE
24 Hour Service Every Weekday – Phone 925-9341

FRESHEST QUINTS IN TOWN!

5 one-pound packages individually wax-wrapped for SUPER-FRESHNESS!

The world's finest matzohs!

...and so delicious!

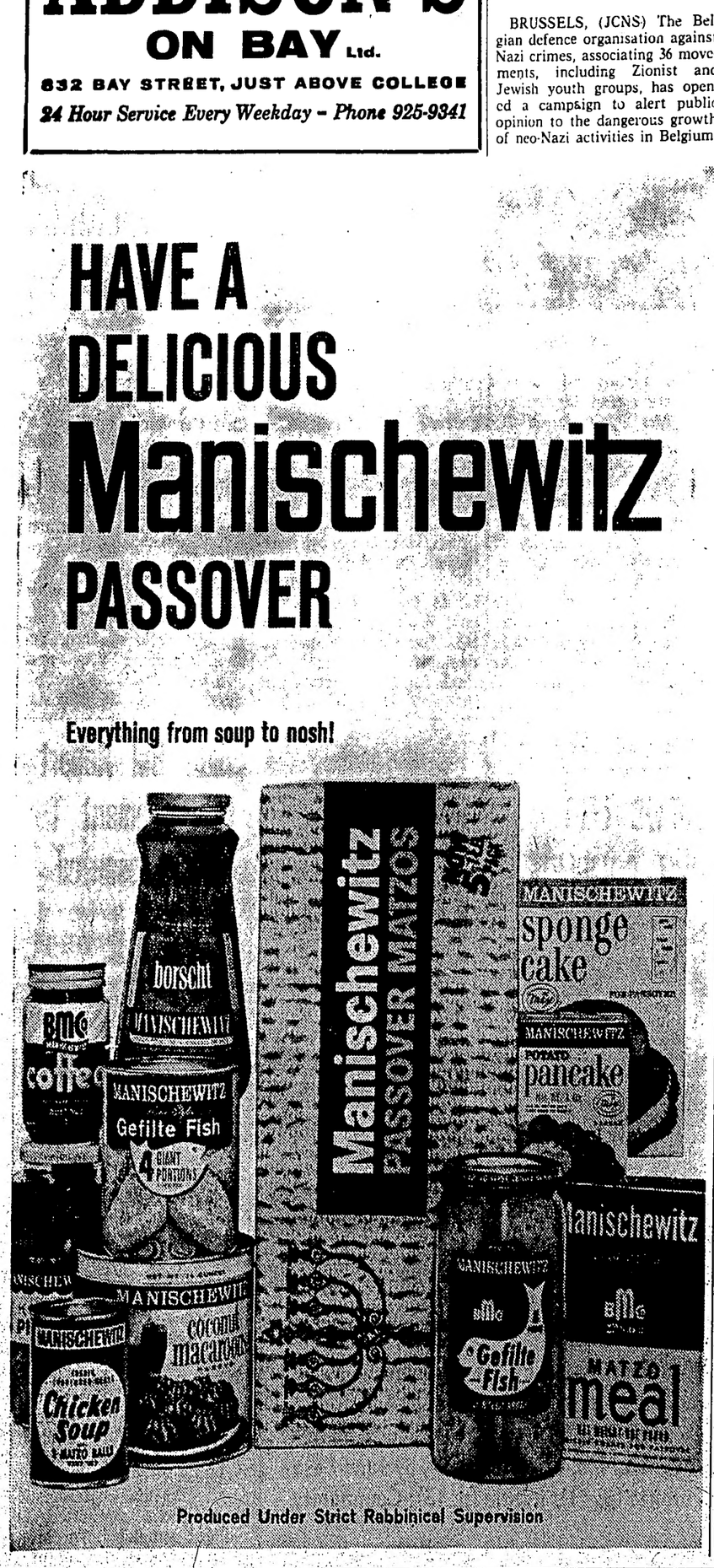
DISTRIBUTORS:

IN TORONTO
SUPREME FOOD PRODUCTS (Ont.) LTD.
60 BRISBANE ROAD
DOWNSVIEW, ONTARIO

IN MONTREAL
JOSEPH EDELBERG, INC.
3970 COLONIAL AVENUE
VI 9-5523

HAVE A DELICIOUS Manischewitz PASSOVER

Everything from soup to nosh!



Produced Under Strict Rabbinical Supervision

Wonderful bedroom value...

substantial savings on a distinguished 4 piece group designed in the eloquent French manner. Richly detailed crafted of cherry veneers in soft fruitwood tone, by Canada's Leading Manufacturer Andrew Malcolm exclusively for Levinter's.

$875.00

A wealth of beauty for a modest investment-note the curved legs, grooved accents, splendid gold-tone hardware, caned headboard. Headboard and frame, available in king size additional $65.

SALE PRICE INCLUDES:
- 78" triple dresser & twin mirrors
- Bed includes Headboard & Frame adjust to full or queen
- 2 night tables
- Chest Available $310. Bed 6'6" and Frame $230. (Available in Brushed Gold or Antique White Finish)

convenient payments arranged

DISPLAYED ONLY AT 1169 BLOOR WEST

1169 BLOOR WEST
LE. 3-1113
Monday and Thursday until 9 p.m.
DAILY 9 a.m. to 6 p.m.

J. Levinter Ltd
Established in Toronto since 1890

122 BLOOR WEST
WA. 4-8178
Thursday and Friday until 9 p.m.
DAILY 9 a.m. to 6 p.m.

Zuchter's

Take-out catering service • strictly kosher
Under the Supervision of the Rabbinical Vaad Hakashrut
Orthodox Division, Canadian Jewish Congress

• COCKTAIL PARTIES
• BUFFET
• COMPLETE DINNERS

789-5397

A PASSOVER MESSAGE FROM THE WEINSTEINS...

WE ALL REALIZE THE UNIVERSAL SIGNIFICANCE OF PASSOVER. BUT VERY FEW PONDER UPON THE MEANING OF THE SEDER—NOT THE WORD, BUT THE CONCEPT. PERHAPS THE SEDER — WHICH LITERALLY TRANSLATED MEANS, ORDER, OR ARRANGEMENT OF THIS FESTIVE MEAL — IS ONE OF THE GREAT CONTRIBUTIONS OF THE JEWISH PEOPLE TO CIVILIZED LIVING.

THE HAGADAH CERTAINLY CONTAINS THE FIRST MANUAL OF TABLE ETIQUETTE EVER PRINTED. LITTLE WONDER THAT THE HEAD OF THE FAMILY IS KING; THE MISTRESS OF THE HOME, QUEEN; THE CHILDREN, PRINCES. FOR ONE SHOULD NEVER FORGET THAT IN TIMES OF HISTORY, WHEN THE SURROUNDING SOCIETY WAS COMPOSED OF SEMI-SAVAGES, THE POOREST OF THE POOR AMONG THE JEWS REIGNED SUPREME BY ABIDING BY THE MOST ELEGANT TABLE MANNERS.

LET US ENJOY OUR SEDER MEAL; LET US CONTINUE IN THE ROYAL TRADITION OF THE SEDER.

A Happy Passover!

More POWER to Your Food Dollar...

AN UNUSUAL WIDE VARIETY OF TRADITIONAL IMPORTED AND DOMESTIC FOODS FOR PASSOVER, WILL BE AVAILABLE AT THE FOLLOWING STORES

- 622 College Street (at Grace)
- 675 Bloor St. (at Manning)
- 518 St. Clair Ave. (at Bathurst)
- 901 Eglinton Ave. W. (at Chiltern)
- 309 Finch Avenue (at Bathurst)
- 1105 Wilson Avenue (at Keele)

ASK YOUR POWER MANAGER ABOUT OUR DELIVERY AT 901 EGLINTON AVE. W.

RED ROSE ORANGE PEKOE *Tea Bags* Pkg. of 60 *87¢*

RED ROSE — *Coffee* 1 Lb. Tin *1.09*

DIET-RITE or REGULAR COLA Carton of 6 10 oz. btls. *64¢* Plus Dep.

PEPSI-COLA Carton of 6 10 oz. btls. 51¢ PLUS DEP.

• *DAIRY PRODUCTS — DELIVERED FRESH DAILY* •

DONLAND'S FRESH MILK

GRADE "A" EGGS FRESH DAILY

BIRDS HILL *Cottage Cheese* 1 Lb. *55¢*

BIRDS HILL *Sour Cream* ½ Pt. *24¢*

BIRDS HILL *Sweet Butter* Lb. Print *69¢*

FANCY DIAMOND WALNUTS 1 lb. Bag 59¢

FANCY MIXED NUTS 1 lb. Bag 59¢

SUGARIPE MIXED FRUIT 12 oz. Bag 49¢

GOLDEN'S *Kosher Dills* 32 oz. Jar *69¢*

GOLDEN'S *Garden Salad* 32 oz. Jar *59¢*

GOLDEN'S *Herring Tidbits* 16 oz. Jar *95¢*

GOLDEN'S SCHMALTZ *Herrings* IN OIL 8 oz. Jar *69¢*

GOLDEN'S RED OR WHITE *Horseradish* 6 oz. Btl. *27¢* 16 oz. Btl. *55¢*

Your friendly **POWER** features a complete selection of Fish for Passover

WHITEFISH... LAKE TROUT... PICKEREL... CARP & PIKE AND GROUND FISH FOR GEFILTE FISH

A wide variety of fancy imported and domestic Fruits and Vegetables for your Passover Table.

Salmon Flesh . **CANTALOUPES** from Mexico ... Spanish Honey Dew **MELONS** from **Chile** ... **NECTARINES, APPLES, ORANGES, GRAPES, PEACHES, PEARS, PLUMS,** for your Traditional Dishes—**ALL DELIVERED FRESH DAILY.**

SUGARIPE MIXED FRUIT 12 OZ. BAG 49¢

AYLMER — PURE JAMS • STRAWBERRY • RASPBERRY • CHERRY • BL. CURRANT • BLUEBERRY 9 OZ. JAR 39¢

STREIT'S MATZO MEAL 1 LB. PKG. 51¢

A WIDE ASSORTMENT **CANDY** — **CHOCOLATES** KOSHER for PASSOVER

MADHATTER POTATO CHIPS 13 oz. BAG 69¢

HOROWITZ MATZOHS 5 LB. BOX 2.29

MANISCHEWITZ OR STREITS MATZOHS 5 LB. BOX 2.49

MANISCHEWITZ, ROKEACH OR HOROWITZ BORSHT 3 32 OZ. JARS 1.00

ROKEACH, STREITS OR MANISCHEWITZ PRUNE NECTAR 32 OZ. BTL. 55¢

ROKEACH, MANISCHEWITZ OR HOROWITZ APPLE JUICE 28 OZ. BTL. 45¢

AVIVA PURE COOKING OIL 32 OZ. BTL. 99¢

MOTHER PARKER'S ORANGE PEKOE TEA BAGS FOR PASSOVER PKG. OF 60 87¢

MOTHER PARKER'S COFFEE FOR PASSOVER 1 LB. BAG 99¢

SUGARIPE LARGE PRUNES LARGE OR EXTRA LG. 1 LB. PKG. 43¢

MANISCHEWITZ, ROKEACH OR MOTHER'S GEFILTE FISH 16 OZ. JAR 73¢

FREE!! ***SAVE 27¢***

½ Pt. Blue Bell Sour Cream with the purchase of a package WESTERN COTTAGE CHEESE

Bluebell Sweet Butter lb. *69¢*

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

MAIN EDITORIAL AND BUSINESS OFFICES:
1218 Eglinton Ave. W., Toronto (10), Ont. Telephone: RU. 9-1895

M. J. NURENBERGER Editor & Publisher
DOROTHY C. NURENBERGER Associate Editor

VOL. VII: NO. 12 (326)

Subscriptions: $5.00 per year, $12 — 3 years; U.S.A.: $7.50 per year, $18.00 — 3 years; All other countries: $10 per year, $24 — 3 years.

Authorized As Second Class Mail, Post Office Department, Ottawa and for payment of postage in cash

CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

The Canadian Jewish News cannot be held responsible for the Kashrut of products advertised as kosher, nor will it be held accountable for financial losses due to printing errors in advertisements.

JEWS AND BIG BUSINESS

WHAT ABOUT CANADA?

The decision of the United States government to launch a firm campaign against alleged religious discrimination in insurance companies, as announced Saturday in Washington, should inspire those north of the border dedicated to equality to emulate this program.

According to the New York Times, the aim of this drive by the federal government is to "open executive positions to Jews and Roman Catholics and other racial minorities." This action results from the conviction of the United States government that top jobs in certain companies are "reserved for Anglo-Saxon Protestants."

Apparently here in Canada groups dedicated to the proposition of equality in employment have overlooked this area. How many Jews are in top executive positions in top industries and in top business enterprises?

OUR INDIANS

OTTAWA'S HISTORIC INITIATIVE

The political circus in Ottawa which now has ended (we hope) has overshadowed completely a historic decision of the government of Canada to help the Canadian Indian extricate himself physically and psychologically from his Reservation-complex. That all parties have announced in Parliament their support of the $112 million program to fight poverty among the Indians in this country demonstrates again to the world that the Canadian people are dedicated to justice and to the deep-rooted, religious principles which are the greatest unifying force among all North Americans.

The $112,000,000 budget, we are confident, is only the beginning of a new program to help the 220,000 Canadian Indians actually to improve their economic lot should they prefer to remain within their Reservations. It also will encourage the move of those who are anxious to integrate within the general Canadian community.

We in the Jewish community especially are sensitive to the trials and tribulations of the Indians, some of whom still are suspicious of the white man. It is high time to show them that in Canada, North America and the free world there are no whites, red skins or blacks—that we are progressing to end all ghettoes.

INSPIRING MOVE

UJA AND THE SYNAGOGUES

It is more than proper for the United Jewish Appeal of Toronto to conduct a rally of synagogues as its first major event of the season. For it is the synagogue—the house of worship, the center of learning and the heart of living Judaism—that ought set an example to the community at large and inspire it to act on behalf of our unified fundraising drive.

A Jew conscious of his duties towards his people, determined to labor for the survival of his people as a group apart in the religious gamut of the world, belongs first to the synagogue. This is his way in the Diaspora: to remain a Jew, to remain a member of the House of Israel. Thus it is through the synagogue that he, the Jew loyal to the inheritance of Jacob, becomes active in the community, is an integral part of a Jewish society determined to uphold its traditions and our way of life.

It is superfluous to stress that one of the manifestations of Judaism always has been the unusual devotion of the individual Jew to charity.

A famous Hasidic rabbi was wont to say: Never ask a man whether he had said his morning prayers; ask him if he had breakfast. Another great sage of our people, Reb Israel Salanter, put it more clearly and directly: Never worry about your fellow man's soul; be concerned about his physical well being.

The Rabbis of Old, the Hasidic rebbes and the great teachers of Mussar, the School of Ethics, all perceived the truth that service to God begins with aiding him who is made in His image.

In this community, it is inconceivable that the synagogue member, the so-called Shul-Yid, should not stand in the forefront of the United Jewish Appeal drive.

All prayers, all expressions of dedication to Torah become significant then only when the great command of tzedaka is fulfilled. The beginning of wisdom is the fear of God. And the fear of God commences with one's love of fellow man.

NEGOTIATIONS IN BONN

PERILOUS ROAD

In his statement published in the special New Germany supplement of The Canadian Jewish News (January 28, 1966), the president of the Federal Republic of Germany, Dr. Heinrich Luebke, told this newspaper:

". . . Before this aim (to find a common ground on which Germans and Jews can live) to which we aspire can be realized . . . we must . . . do everything humanly possible to make good those wrongs by rendering material, moral and humanitarian assistance (to the Jewish people)."

Despite this assurance and similar statements made to The Canadian Jewish News by Chancellor Ludwig Erhard and Ambassador to Canada Kurt Oppler, none other than ex-Chancellor Conrad Adenauer has found it opportune to criticize the Bonn government's new position in its present negotiations with Israel.

Many among us will agree with the editorial in a London Jewish newspaper when it states:

"The new Germany has several times been written off by patient critics abroad only to come out on the right side in the end." Still we are perturbed by the fact that a group within the governing Bonn party is striving to eliminate the new, specific relations between Germans and Jews.

As the same newspaper clearly puts it, "The outside world cannot remain unaffected by this struggle . . . of Germany for its own soul."

The present Bonn-Jerusalem negotiations seem to be tempered by what is going on at the Cairo foreign minister's conference. Though one can see an amelioration in the negotiations as Israel's Abba Eban stated last week, one outstanding point must be stressed: it is too early for West Germany to behold its relations with Israel or with Jewish communities on a strictly pragmatic basis. Adenauer, who so successfully negotiated the deal with Ben Gurion, still reminds West German public opinion that Germany—more than the Jewish people—needs this goodwill which he had obtained through the Reparations Deal.

The worst that can happen to West Germany is for it to throw aside all moral and ethical considerations, to emulate East Germany in its cynicism towards the not too distant past.

North-American tourist to Israeli girl: "Even when you're out on a date?"
Mort Greenberg, Signature

THE WAYWARD PRESS

WHAT HAPPENED IN AMSTERDAM

by HENRIETTA BOAS

Henrietta Boas, The Jerusalem Post's correspondent in Amsterdam, gives a more sober eyewitness account of the controversial Beatrix-Claux wedding there.

AMSTERDAM — Sensation-hungry journalists, vying for the Beatrix-Claus wedding in Amsterdam on March 10, were not displeased when smoke-bombs were thrown into the wedding cortege as it passed the Raadhuis-street, almost in front of the Wester Church, where the religious wedding ceremony was to take place. The smoke-bombs did not hurt anyone and, though one exploded almost in front of the Golden Carriage in which the bridal couple were seated, the procession continued without hindrance, and the wedding service, a few minutes later, started and proceeded in dignified, moving manner.

In his address, the Reverend H.J. Kater, who had also officially confirmed Princess Beatrix as a member of the Dutch Reformed Church at the age of eighteen, ten years earlier, explicitly recalled that both bride and bridegroom were aware that their marriage was difficult to accept for many people; he also emphasized that they had full understanding for the feelings of those who did not want to be present at this festive occasion because their sorrow at the losses they had suffered was still too sharp.

In his concluding prayer, the Rev. Kater prayed "for the sorely tried people of Abraham, Isaac and Jacob, through which Thou hast called us all and hast disclosed to us Thine wondrous light"; and "that the Church and the Synagogue may ever increasingly understand each other, so that together we shall receive an ever increasing view of the Shalom that Thou wilst give the world."

MOVING CEREMONY

But these words, and the entire Protestant wedding service as also the inspiring address by the Mayor of Amsterdam, Mr. G. van Hall, at the civil wedding service, an hour earlier, were profoundly moving.

The throwing of the smoke bombs did not come entirely unexpectedly. The creating of disturbances had been announced in advance by a small group of provos, as they call themselves, from the verb 'to provoke,' who organized themselves about half a year ago with the purpose of creating disturbances, wherever they could, as a 'protest against the existing order of society.' The Beatrix-Claus marriage therefore came as a real godsend for them. These provos, young people of about twenty, including some students, are not fighting for certain ends, as for instance the abolition of discrimination, but are purely negative-minded ,and want to fight every symbol of authority, and in the first place the police. In the past, they organized weekly 'happenings' every Saturday-night in the centre of town, near a statuette symbolizing an Amsterdam street urchin, which drew large crowds and eventually had to be broken up by the police.

Having a predilection for 'happenings' near statues, they this time found another, very suitable statue to start their disturbances from: the statue of the 'Stovedore' at the Jonas Daniel Meyer Square, which symbolizes the abortive strike of some of the Amsterdam workers against the first deportations of Jews at the end of February 1941. Here a few hundred provos and their followers, practically all of them much too young to have any personal recollections of the war years, and the German occupation of Holland, held a demonstration about 10o'clock last Thursday morning, watched by many foreign journalists, who had been informed in advance. From there they, boys and girls, went casually, and by no means in an organized procession, which would have called the attention of the police, to that part of the city where the wedding procession was to pass.

PROVOS SEEK PUBLICITY

Many of the boys wore either the long hair or the beard which are a kind of provo uniform. The girls were as casually dressed, though they, as a last vestige of bourgeoisie-ness, all carried handbags. As it was to become clear later, in these handbags they carried the smoke-bombs that were to be thrown into the wedding procession. The provos, for that matter, were well in need of publicity. They have put up a list of their own for the coming elections for the Amsterdam Municipal Council that will be held in a fortnight's time; and since the voting age has for the first time been lowered from 23 to 21 years, they hope to receive enough votes for at least one seat. They will then be able to continue their destructive activities inside the Municipal Council as well.

Watching these provos who, as a sort of 'rebels without a cause,' are animated only by negative, destructive feelings and by a sick craving for publicity, one is strangely reminded of certain pre-war fascist groups, even though some of them on March 10 blatantly wore a yellow star and the words 'six millions,' as was eagerly reported by the foreign press. Their use of the Jews as a pretext for making trouble is not so very different from the use the Fascists and Nazis made of them. They are a far greater menace to the future of Holland than Mr. Claus van Amsberg, who appears to be a serious, sympathetic, intelligent and hard-working man, fully aware of his responsibility. And, in Holland at least, it will certainly not be those Jews with a sense of responsibility who will join in this hysterical campaign against him and the Dutch Royal family in general. On the contrary.

It Also Occurs Here

PRIVATE AGONY: A STUDY IN LONELINESS

Report from England by June Rose

"The hardest days are the Yomtovim when one has to return from synagogue to a desolate place. Many a time I have waited outside in the hope that somebody, anybody, should ask me home . . ."

"I am extremely lonely although I have my husband who is as lonely as me".

"Most communities have a rabbi or spiritual leader yet, although he is paid by the community, the only time he is ever seen is when he attends synagogue or where there is a death . . ."

These letters are not from cranks or outcasts of the community. The senders are neither ill nor elderly nor destitute, but men and women in their prime (30-55) who feel the lack of community life and of people who care in Anglo-Jewry.

Their letters, and many others like them, came in response to an open invitation from the Hon. Leonard Cohen, president of the Jewish Welfare Board, inviting readers of the Jewish Chronicle to describe their own feelings and experiences of loneliness.

Loneliness has been diagnosed as the disease of the twentieth century. To judge from the results of the Board's survey and from private inquiries, neither the rabbinate nor the laity is coming to grips with it. No longer is membership of the Jewish community any assurance of friendship, warmth or even of help.

In 1965, in the London area, 104 Jews felt so desperately unhappy that they rang up MANsion House 9000 to ask for help from the Samaritans, a non-sectarian body staffed mainly by Christians that offers immediate aid to would-be suicides. The Samaritans received a total of 3,186 calls in the area round London (approximately ten miles radius). But, as the director, the Rev. Eric Reid, pointed out to me, there may well have been more Jews among the desperate. "We never ask clients their religious beliefs", he added. (The Samaritans, in fact, has some Jewish helpers).

The difficulties that drive Jewish people close to suicide reflect the national pattern: psychological, 33 per cent; marital, 30½ per cent; financial, 4 per cent; theological, 4 per cent, sexual, 18 per cent; alcoholic and drugs, 5 per cent; miscellaneous, 6 per cent.

Mr. Reid also told me that very few of the Jews who asked for help came from the East End. Most were middle-class suburbanites others came from the upper strata and lived in the West End. These despairing people frequently made the comment that "one's Jewish friends would help one just so long as one could keep up appearances. When you're really down, they won't look at you".

This at one extreme, the desperate isolation that drives an individual to suicide. And although the causes of suicide are manifold, loneliness is acknowledged to be a major factor.

At the other extreme are the hundreds, thousands perhaps, of unknown people, too timid or withdrawn to ask for help, too isolated to find company, imprisoned in their loneliness.

Lonely people cannot communicate. That is in the nature of their tragedy. Many of them actually drive away the human contact they need. But even those isolated people who do make an effort to join in community life, who serve on synagogue committees or visit clubs, rarely find friends who will invite them home and share something of themselves.

Worst of all, the lonely are ashamed of being lonely. There is a social stigma attached which prevents them from admitting to it. Of those interviewed by social welfare workers, the majority talked obliquely of it, or referred to other peoples' problems.

Of course, there are honourable exceptions to this bleak communal record.

It is, in my view, no coincidence that the J.W.B. received no letters from the lonely in Ilford or Kenton, to mention two rather obvious examples, complaining of isolation. These are thriving communities with a leadership which is energetic and concerned. And there are others. The problem in areas such as Hampstead, with its elderly Continental bed-sitter population, is easier to understand, harder to deal with.

But in many other strongholds of Jewish suburbia, in certain towns in the provinces (for size of the Jewish population is no key there is a lack of concern for the outsider that amounts almost to callousness. Each group or fraction is too busy. For the shy or unclubbable there is no place. There are exceptions, of course. But this article is not concerned with them.

I know of a suburban widow, visited by the minister after the death of an elderly relative. The widow is lonely and anxious to marry. The minister promised to try to find her a husband two years ago. Since then she has not heard from him. No one can castigate the rabbi for not producing a partner, but surely as spiritual leader and in communal humanity he should have called on her?

It is true, of course, that our ministers receive no training in social welfare, but is there not a case for inclusion in the curriculum at Jews' College of some relevant course?

I know of a civil servant in her 'thirties, a pleasant-looking woman from the provinces who came to London four years ago. She made no human contact in synagogue; no one invited her home. She has two friends in town, one of whom she met through an advertisement in the Jewish Chronicle. Her relatives live in London but they do not invite her for a specific date. They merely say, you must drop in . . . At week-ends she watches fro mthe window. "I sit and look through my window at all those little families with their little cars, and they are happy to themselves. They don't know I exist".

The lonely are unusually sensitive to the snub by default. They dislike taking the initiative in social intercourse. Clubs can rarely fill the gap. The last person an isolated person wants to or can communicate with is another solitary person. "You can go to a discussion group alone and come away without having said a word", one man in his forties told me.

Unless they are staffed with men and women with a gift for human contact, the club too often promises only disappointment. Some organisations make sterling efforts to solve the problem. The League of Jewish Women have friendship groups throughout the country, J.Y.V.S., the youth voluntary service visit and help the housebound and elderly.

But the Board's survey was concerned with people from the 30-55 age-group, single and married, divorced or widowed.

There is no easy solution to the problem of loneliness. It is of its essence a private agony. It is a problem in which we all stand accused.

Appeal from the pulpit for sick or needy Jews living abroad rarely go unheeded. But how many wardens spot the strangers in synagogue with a view to welcoming them? How many ministers call on newcomers to the district? How many of the Ladies' Guilds of the synagogues, so busily collecting for charity and arranging admirable lunches, coffee mornings and rest, look out for the lonely strangers?

With Passover coming up, surely notices of communal sedarim and offers of private hospitality should be posted up in every club or synagogue hall. How many of us, so concerned with causes, care about people?

SERMON FOR THE WEEK

AFFLUENCE AND INFLUENCE

Of the many different sacrifices prescribed in the opening chapters of Leviticus, the simplest and cheapest was the meal-offering, a humble offering of flour, wheat or barley with oil. It was the poor man's sacrifice, yet the Talmud goes out of its way to praise it more highly than the costlier sacrifices of the rich man. It emphasizes the word *nefesh* (soul) with which the laws of the meal-offering open, as if the Torah wishes to say that God accepts the poor man's sacrifice as if he had offered his very soul.

This is but one of many statements in Talmud and Midrash praising the poor man's contribution. When the statements were made, the Temple had long ceased to exist and sacrifices were no longer offered. Yet these teachings of the Rabbis were not just anachronistic exercises. Like all their moral teachings, they were aimed at the conditions of their own age, and their purpose was to reprove, to correct and to encourage.

They show that, just as the poor and rich have always been with us, so has the tendency to pay obeisance to the wealthy because of their wealth and to look down on the poor because of their poverty. Despite all the levelling process of our age, all talk of the equality of men and the era of the common man, this human failing is as evident today as it ever was. Gossip writers thrive on it and pander to it, the glossy magazines encourage it and the playgrounds of the world cater for it.

In the history of the Jewish people, the patronage of wealthy men has always had to be sought. They were needed when ransoms were demanded, when poor brides had to be dowered, when colleges had to be founded and maintained, when books were to be published. If a little flattery, a little humble subservience, encouraged them to part with their wealth, the end was thought to justify the means.

In the past two decades the Jewish people has needed the patronage of wealthy men as never before — to repair the breaches inflicted by the Nazis, to help refugees, to build up Israel, to rebuild yeshivot, synagogues and schools. Fund-raising has become the premier activity of the community. The charity-committee in its various forms is the most prominent feature on the communal landscape.

To the wealthy whose patronage is sought there is inevitably accorded a status of honour, respect and influence. But those more humbly placed cannot help but feel themselves elbowed out of the activities and, even more, of the counsels of the community. A community geared to fund-raising must in time find its scale of values distorted. There is much justification for the complaint that for those without money the community has no place or time.

All the more reason today, then, for those concerned with true values to stress that man's worth is to be judged, not by how much or little he possesses, but by what he is in himself. In the words of the Talmud: "It is for the heart that God asks".

letters to the editor

Says We Don't Understand Zionism

Dear Editor:

Without scrutiny of color or close examination of motive behind the editorial (Responsible Action Wanted: the UJA and Fraternal Organizations) in the March 18th issue of The Canadian Jewish News, I feel that the vituperations against established Jewish institutions are a disservice bordering on malice. Singling out the Histadrut as one of the "so-called groups—unresponsive to the needs" betrays a total ignorance of the makeup of the Zionist movement and its ramifications — its past and present history. The reference to Mapai as "the Histadrut" leaves one with the impression of seeing a bull wandering around in a china shop.

As to the Histadrut, having a message to Jewry apart from the narrow confines of trade unionism, as The Canadian Jewish News suggests, is no longer subject to a dialogue.

If one is honestly concerned with broadening the scope of the United Jewish Appeal, the approach must be based on research and education, more so on one's self-examination in light of communal needs. While there is no end to the scope, the Fraternal Organization to which I belong is in no need of apology. Its efforts on behalf of all communal needs, Jewish education, UJA, JNF, Bond drives and many other projects occasionally are overlooked by the major fund drives.

I am sure the majority of your readers feel as I do.

Toronto

JOEL MORGENSTERN
Chairman, Farband Division,
Israel Histadrut Campaign.

STEINBERG

Traditional holiday foods for the Glory of Passover

Passover Matzos!

HOROWITZ MARGARETEN **MATZOS** 5 LB. BOX **2.29**

AVIV Fresh From Israel **MATZOS** 5 LB BOX **2.39**

MANISCHEWITZ OR STREIT'S **MATZOS** 5 LB BOX **2.49**

Passover Fish!

MANISCHEWITZ OR MOTHER'S **GEFILTE FISH** 16 OZ. JAR SAVE 6c **73¢** 32 OZ. JAR SAVE 16c **1.39**

MANISCHEWITZ — **WHITEFISH AND PIKE** 16 OZ. JAR SAVE 6c **83¢** 32 OZ. JAR SAVE 16c **1.59**

MOTHER'S **ALL WHITEFISH** 16 OZ. JAR SAVE 6c **83¢** 32 OZ. JAR SAVE 16c **1.59**

Fresh Daily for Passover

FARMER'S CREAMED **COTTAGE CHEESE** lb. **59¢**

OLD COUNTRY STYLE **SWEET BUTTER** lb. **69¢**

HALF PINT OF WESTERN CREAMERY **FREE** SOUR CREAM with purchase of a pkg. of Western Creamery COTTAGE CHEESE

Grade "A" EGGS - All White

Plus

A Complete Variety of your favourite Fresh Fish - Fruits and Vegetables!

Shop Steinberg for ALL Your Passover Needs!

- **BATHURST ST. and SHEPPARD AVE.**
- **BATHURST ST. and CEDARCROFT RD.**
- **KEELE and WILSON AVE.**
- **JANE ST. and WILSON AVE.**

Refreshing Beverages for Your Passover!

32 OZ. JARS **LINCOLN JUICES** ORANGE, APPLE or PRUNE NECTAR SAVE 4c **45¢** EA

LIPSCHUTZ **GRAPE JUICE** 32 OZ. JAR SAVE 8c **75¢**

Red Rose or Mother Parker's **TEA BAGS** PKG. OF 60 **87¢**

POLYNESIAN-Assorted Flavours **FRUIT DRINKS** 48 OZ. TIN **49¢** EA

Ice Castle - No Deposit - No return **GINGER ALE** 30 OZ. BTL. **2** FOR **37¢**

RED ROSE - Reg. or Drip Grind **COFFEE** 1 LB. TIN **1.09**

Sweet Treats for your Passover Table!

ASSORTED **AYLMER PURE JAMS** 9 OZ. JARS **39¢**

Leiber Boxed Chocolates FROM **1.69**

ASSORTED **HELLER'S CANDIES** 7 OZ. BAG **39¢**

ELITE BOXED CHOCOLATES FROM **1.99**

Quality Passover Products Just for You!

MANISCHEWITZ **BORSCHT** 32 OZ. JAR **41¢**

MANISCHEWITZ **DIET BORSCHT** 32 OZ. JAR **41¢**

MANISCHEWITZ **PRUNE NECTAR** 32 OZ. JAR **55¢**

AVIV Liquid Detergent 32 OZ. BTL. **79¢**

GOLDEN'S GENUINE **HORSERADISH** PLAIN OR WITH BEETS 15 OZ. **55¢**

GOLDEN'S GENUINE **HORSERADISH** PLAIN OR WITH BEETS 6 OZ. **27¢**

SOLICITED POLITICAL PAYOFF FOR PARTY: Yigal Allon

STORM IN KNESSET OVER GRAFT

TEL AVIV, (JCNS) — Allegations that bribes were paid to Ahdut Avoda by Tel Aviv's Dan bus co-operative before the 1959 elections are raising a growing storm throughout the country. The National Religious Party has assigned Messrs. Burg and Ben Meir to seek from the Prime Minister, Mr. Eshkol, clarification of these charges against a coalition partner and to explore the possibility of an official inquiry. Also the opposition parties, Rafi and Gahal, are considering whether to reopen the issue in the Knesset.

A major surprise came when Mr. Yigal Allon revealed during the week-end, in a letter to **Haaretz** that it had been he who solicited I£ 100,000 from Dan in the spring of 1959. He claimed that this had been a loan to some of Ahdut Avoda's border kibbutzim for repairing damage caused by Syrian shell-fire. Mr. Allon added that he could see nothing wrong in a public figure helping his party's finances, so long as he remained within the law.

To this **Haaretz** replied by alleging that the Dan money had been used not for rehabilitation of the kibbutzim but for Ahdut's party funds. It published on Tuesday a statement by a spokesman of the Finance Ministry claiming that the treasury had paid full indemnification to the border kibbutzim mentioned by Ahdut Avoda several months before Mr. Allon's loan at the beginning of 1959. **Haaretz** also quoted a statement by the managers of Dan saying that they made the loan "in order to have good relations" with the Ministry of Transport, which is headed by Ahdut Avoda.

The National Religious Party is particularly resentful following the **Haaretz** revelations since one of its key members, Dr. Yehuda Spiegel, then Director General of the Ministry of Health, was sentenced to two years' imprisonment for soliciting contributions to party funds from persons who were to build the new Government hospital. Subsequently the deputy Defence Minister, Mr. Yitzhak Raphael, was dropped from the same party's front rank. It is therefore by no means a surprise that powerful quarters of the National Religious Party are now demanding Mr. Allon's resignation.

NRP WANTS ESHKOL TO 'CLARIFY' DAN LOAN

Drs. Yosef Burg and Israel Ben Meir of the National Religious Party asked Prime Minister Eshkol for a clarification of the charges that a former Director General of the Ministry of Transport had solicited an election contribution for Ahdut Ha-avoda from the Dan bus cooperative.

This step was decided by the NRP's Knesset faction and party heads. It is learned that they were strengthened in taking a strong stand by a telegram from the party's "Central Ideological Circle," which demanded an official Government enquiry. It is understood that at the Circle's meeting some members demanded that the NRP insist on the resignation of Labour Minister Yigal Allon in connection with the affair.

It is understood that both Gahal and Rafi will consider whether to join NRP in asking for an official inquiry.

THE FAMOUS

HERMES BAKERIES

PROUDLY ANNOUNCE THE INCORPORATION OF

CONTINENTAL BAKERY

IN THE

HERMES BAKERIES CHAIN

HOME OF TORONTO'S FINEST PASTRIES AND CAKES

THE ALL-YEAR ROUND, STRICTLY KOSHER **HERMES BAKERIES** ARE SPECIALLY EQUIPPED FOR THE PRODUCTION OF PASSOVER DELICACIES, KOSHER LIMHADRIN MIN HAMEHADRIN UNDER THE DIRECT, CONSTANT SUPERVISION OF THE VAAD HAKASHRUT, ORTHODOX DIVISION OF THE CANADIAN JEWISH CONGRESS

THE PERMANENT KASHRUT SUPERVISORS (MASHGICHIM) ON THE PREMISES THROUGHOUT PESACH ARE

RABBI LIPPA WECHTER AND REB YAAKOV BERKOWITZ

NOTE: **HERMES BAKERIES** DO NOT USE IN THEIR PASSOVER PRODUCTS ANY MATZA MEAL, CAKE MEAL; ***ONLY*** POTATO FLOUR

ALL INGREDIENTS FOR BAKING ARE IMPORTED FROM NEW YORK

The Following 3 HERMES BAKERIES Will Be Open For The PESACH CLIENTELE THROUGHOUT PESACH:

HERMES *MAIN STORE*

2885 BATHURST STREET **787-1775**

BRANCHES:

924 ST. CLAIR AVE. W., LE. 5-3791 • 642 SHEPPARD AVE. W., ME. 5-1932

THESE STORES WILL BE OPEN FOR PASSOVER TRADE EXCLUSIVELY

• SUNDAY, APRIL 3rd	FROM 9:00 A.M. - 11:00 P.M.
• MONDAY, APRIL 4th	FROM 9:00 A.M. - 5:00 P.M.
• HOL HAMOED, THURSDAY, APRIL 7th	FROM 9:00 A.M. - 10:00 P.M.
• FRIDAY, APRIL 8th	FROM 9:00 A.M. - 5:00 P.M.
• SUNDAY, APRIL 10th	FROM 9:00 A.M. - 5:00 P.M.

FUJI MICRO SAFETY

toronto synagogues

DISCUSSION

Three representatives from CBC, CFTO and META will meet at Holy Blossom Temple, Wednesday, March 30th, 8.30 p.m., at the nursery school parent meeting to discuss: Television: Is It Fulfilling Its Educational Promises and Responsibilities? Stephen Borins will moderate.

DRAMA

The Diary of Anne Frank was dramatized last Saturday evening, March 26th, at Holy Blossom Temple.

BROTHERHOOD MEET

Brotherhood Breakfast Club of Holy Blossom will meet Sunday morning, April 3rd, at the temple, 10:00 a.m. Mort Margolius will speak on: Behind the Headlines.

WILL PREACH

Rabbi Herbert Bronstein of Temple B'rith Kodesh in Rochester, New York, will be guest rabbi at evening services on Friday, April 1st, at Holy Blossom Temple.

SEMINAR

Adath Israel USY Rosh Chodesh Seminar will be held Sunday, March 27th, 3:00 p.m. in the Joseph Donnenfield Chapel. Rabbi Albert Pappenheim of B'nai Israel Beth David will speak on: The Challenge of a Free Society.

SPEAKER

Meyer Levin, American-born author living in Israel, will be guest of Shaarei Shomayim Synagogue Thursday, March 31st, 8.30 p.m. He will speak on: The Dance of Identity: What is an American Jewish Writer?

SERMON

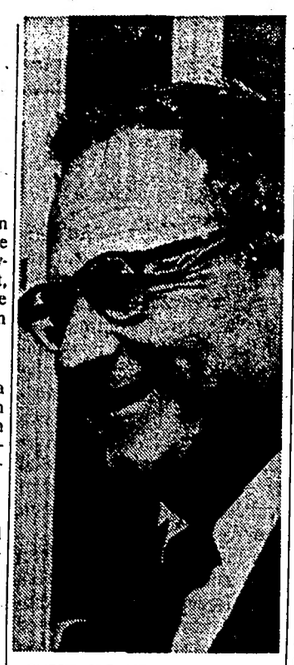
Rabbi R. Slonim will deliver a sermon tonight, Friday, March 25th, 8:00 p.m. at Congregation Habonim. His topic will be: Freedom is the World. Question-answer period will follow.

YOUTH WEEKEND

Teenagers of Adath Israel will hold a Youth Weekend beginning Friday, March 25th, with an Oneg Shabbat at 7:30 p.m. After services, a panel discussion will be held on What Does Youth Think About God, Parents, Ritual, Jewish Education, USY Morality. A luncheon will follow services on Sabbath. Ralp Fen will speak on: The Relevance of Prayer. On Sunday afternoon guest speaker will be Rabbi Pappenheim. Movie night will be held in the evening.

SEDER

Adath Israel Congregational School will conduct a primary department model seder in the morning of Sunday, March 27th. Model Seder of elementary and high school will be held at 5.00 p.m.



GUEST SPEAKER. - Meyer Levin, well known author and literary figure, who will be guest speaker at Toronto's Shaarei Shomayim Synagogue on Thursday evening, March 31st, 8:30 p.m. He will speak on: The Dance of Identity: What Is an American Jewish Writer?

TORONTO STUDENTS IN BIBLE CONTEST

Ten Jewish schools will be represented in the seventh annual Ontario regional Bible contest sponsored by the Leonard Mayzel and Upper Canada Lodges of Toronto B'nai B'rith. Approximately forty students, ages 12 to 16, have been selected by their schools to participate in the competition which will take place on March 27th at the Teperman Hall, Mildred Arnoff Memorial School (Beth Sholom).

Aim of the contest is to promote a greater interest in the Bible among students of Jewish schools in the United States and Canada with a view to encourage more extensive reading and studying of the Bible and to strengthen the place of Bible studies in the curricula of Jewish schools.

The contest is organized in three divisions: advanced Hebrew (for students of Jewish day schools); intermediate Hebrew (for students of afternoon Hebrew schools); comprehensive English (for students who study Bible in English).

Awards will be presented to the winners of the regional contest. Top winners will join competitors from 36 other cities in the United States and Canada in the national finals in New York City on May 8th.

In the national finals last year, Toronto winners were Edward Fingold (first place in the comprehensive English division) and Sandford Borins (second place in the intermediate Hebrew division).

Stanley Beder, president of Leonard Mayzel Lodge, and Max Aiken, president of Upper Canada Lodge B'nai B'rith, have expressed satisfaction over the sponsorship by B'nai B'rith of the project.

The following schools will be represented in the Ontario regional finals: Beth Emeth Bais Yehuda Talmud Torah; Central Evening High School (Associated); Congregation Sons of Jacob (North Bay, Ont.); Eitz Chaim Day School; Eitz Chaim Talmud Torah; Holy Blossom Religious School; Mildred Arnoff Memorial School (Beth Sholom); North Bathurst Talmud Torah; Toronto Hebrew High School; United Synagogue Day School.

Students who will participate are: Stephen Benjamin; Robert Bredin; Nancy Buckstein; Laurie Colman; Nettie Cronish, Gilda Disenhouse; Jason Dortman; Sara Edelstein; Ellen Fingold; Ronald Frisch; Joel Glick; Warren Grossman; Aviva Hoffmitz; Shayne Hyman; Daphne Intrater; Martin Iron; Jackie Kamrad; Ricki Kirshenbaum; Rochelle Klein; James Klyman; Joseph Marin; William Metz; Agnes Miklos; Mark Miller; Robert Milne; Joel Mimran; Marilyn Parl, Suzanne Pearl; Daphne Munk; Jeffrey Perlmutter; Jeffrey Phillips, Tovit Rabinovitz; Miriam Rosen; Hiank Rotenberg; Mary Rykov; Neil Shopsowitz; Noah Shopsowitz; Teddy Sokolsky; David Sosnovitch; Avrom Steinman; Stephen White; David Winer; Terry Young; Mark Zimmerman.

The Ontario regional contest is administered by the Toronto Bureau of Jewish Education under the chairmanship of Alexander Brown, associate director of the Bureau.

IVAN GREENBERG, 69, FAMOUS J. C. EDITOR, DIES IN ENGLAND

LONDON (JCNS) M. Ivan Marion Greenberg, who was editor of the Jewish Chronicle from 1936 to 1946 died in London last week. He was 69.

Ivan Greenberg was born in London, the youngest son of Leopold Greenberg (pioneer Zionist and editor of the "J.C." for 25 years) and his first wife, the former Marion Gates. He joined the "J.C. and **Jewish World** in 1925 as assistant editor, and in 1936, was promoted to the editorial chair.

Firm support for political Zionism — in continuation of the policy of his father — came from Mr. Greenberg, who strongly opposed any measure that would scale down the objects of the movement. He also supported the Irgun.

Differences of opinion, between the editor and the management, particularly on the subject of Palestine, arose during the war and increased after it. His editorship terminated in July, 1946.

OTTAWA MEETINGS

HOST

B'nai Jacob Sisterhood, under the presidency of Mrs. W. Grossman, received the Machzikei Adas Sisterhood, led by president Ester Blostein. Mrs. Abraham Rubin spoke on Hungary.

LUNCHEON

At a Torah fund luncheon tendered recently by Agudath Israel Sisterhood, Rabbi Gunther Plaut of Toronto's Holy Blossom Temple was guest speaker. Mrs. M. Lightstone chaired the luncheon which was a joint one with the Third Annual Institute of which Mrs. M. Schnitzer was chairman.

TEA

Ottawa Hadassah held its Heart Research Tea recently at the home of Mrs. Max Cohen.

President Mrs. Bert Krugel and 14 members attended the recent convention in Toronto.

Mrs. Jack Fogel will chair the annual Medical Services luncheon, proceeds go to the geriatric center in Saratan, Israel. Guest speaker will be Lewis Novick, director of the Maimonides Hospital in Montreal.

Mrs. M. Naimark, president of Sinai Chapter, and members will hold a fashion show in April. Mrs. Martin Katz is chairman of the bazaar to be held in November.

MEETING

Men's Parliament Lodge B'nai B'rith 2159 held a meeting recently followed by a panel discussion on fellowship. Panelists were Dr. Lionel Metrick, Bert Krugel, president of the chapter, and Joseph Lieff.

DINNER

Men's Ottawa Lodge 885, B'nai B'rith, will hold a citation award dinner Monday, March 28th, honornig Charles H. Hulse as man of the year.

CARNIVAL

B'nai B'rith Women Parliament Chapter 1041 held a carnival March 5th. Marty Saslove directed a play, Blonde on the Hill. Cast included Kenneth Ritty, Ken Mirsky and Saul Polowin.

SWISS BAN ANTI-JEWISH HATE BOOK

GENEVA (JCNS) — "The Jewish Question", an antisemitic book of 730 pages written in French by Dr. J. A. Mathez, of Vevy, Switzerland, has been banned by Vaud cantonal court in Lausanne, after a complaint by the Swiss Federation of Jewish Communities.

An Open Letter To The Orthodox Jewish Community

4 Nisan, 5726
March 25, 1966

Dear Friends:

In this pre-Pesach season, we think about the meaning of freedom. Freedom is not real unless it includes the voluntary shouldering of responsibility. The United Jewish Appeal is the primary community instrument for fulfilling our obligations to the hungry and the needy, and for assuring the transmission of our Torah-heritage to our children.

The success of the United Jewish Appeal is vital to the health of every Jewish communal institution. When you ride up north, take a good look at our beautiful Day Schools. Ask yourself what will happen to our Day Schools if they don't get the funds they are counting on from the United Jewish Appeal.

Think of all the other institutions, the beneficiaries of this fund, and think what will happen to them if, in these days of mounting costs, they are asked to make cuts in budget and services because we have not been sufficiently generous.

Therefore, I urge you most strongly to join the united effort of the entire orthodox community on behalf of the United Jewish Appeal. Your presence at the Dinner on **Tuesday, March 29th at 6:30 p.m.** at the Shaarei Tefillah Synagogue will help show that we do not shirk our duties, but gladly live up to the demands of our time.

Rabbi S. M. Zambrowsky of Montreal, a peerless orator, will be the guest speaker.

We urge you to attend this Dinner, to demonstrate your support for the United Jewish Appeal, our primary philanthropic agency.

Best wishes for a Happy and Kosher Pesach.

GUEST SPEAKER:

RABBI S. M. ZAMBROWSKY

NATIONAL CHAIRMAN, MIZRACHI- HAPOEL HAMIZRACHI MOVEMENT OF CANADA

PARTICIPATING CONGREGATIONS

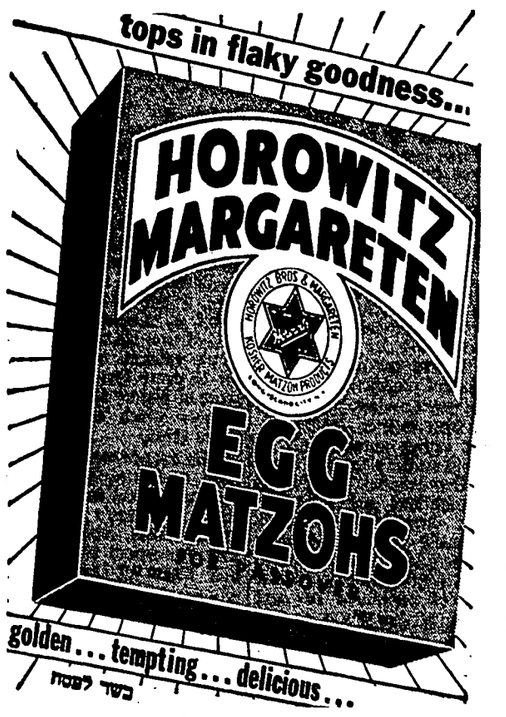
Name of Synagogue	Rabbi	President or UJA Chairman
AGUDATH ISRAEL		MOSHE NUSSBAUM - RUBY MINZELEFSKY
AGUDATH ISRAEL ANSHEI SFARD	REV. C. BROWN	I. COHEN
AHAVAS ACHIM CONG.	RABBI I. OELBAUM	H. FRIED
ANSHEI APTER CONG.	RABBI M. FEINMAN	J. GARY
ANSHEI DRILITZ CONG.		N. NAIMAN — JACK STOPPER
ANSHEI LUBAVITCH CONG.		S. EZRIN
ANSHEI MINSK		I. COHEN
ANSHEI SHIDLOW CONG.		A. MANDEL
ANSHEI SLIPIA CONG.		H. FINKELSTEIN
ANSHEI STASHOV CONG.		M. HAUER
BETH ISRAEL CONG.		B. KATZ
BETH JACOB CONG.	RABBI M. BURAK	L. WAXMAN — P. MINTZ
BETH JOSEPH	RABBI D. SCHOCHET	RABBI I. LIPSKER
BETH LIDA SYNAGOGUE		DAVID GREEN — J. WIENER
BETH RADOM		S. ROSENBAUM
CHEVRE SHAS CONG.		M. ROSENSWEIG
CLANTON PARK SYNAGOGUE	RABBI DR. N. L. RABINOVITCH	DR. N. SHAUL — P. SCHWARTZ
FIRST NARAYWER CONG.	RABBI S. LANGNER	H. YOUNG
KIEVER CONG.	RABBI S. LANGNER	SAM ROSS
KELCER CONG.	RABBI J. I. SCHOCHET	K. GELLER
MACHZIKEI B'NAI ISRAEL CONG.		H. PEARLSTEIN — M. FELDMAN
NORTH BATHURST TALMUD TORAH	RABBI W. GORDON	LOUIS FENKELL
SHAAREI EMUNAH CONG.		AL GREENBERG
SHAAREI SHOMAYIM CONG.	RABBI DR. W. S. WURZBURGER	J. D. FIENBERG - S. VERMAN - D. SATOK
SHAAREI TEFILLAH CONG.	RABBI B. ROSENSWEIG	M. RUBENSTEIN — AL SUGAR
SHOMREI SHABOS CONG.	RABBI G. FELDER	C. FRILECK — C. SCHWARTZ
TORATH EMETH CONG. (VIEWMOUNT)	RABBI M. OCHS	L. J. E. MOSES — J. FRIEDMAN — G. HARSHMAN
TORAH V'AVODAH CONG.		N. SOKOL — FR. SILVERBERG
TORATH EMETH CONG. (Burnside)	RABBI D. OCHS	A. S. KLING
YAVNE ZION		M. COHEN
YESHIVA TORATH CHAIM	RABBI A. A. PRICE	L. ZUKER — N. SHIELDS

STEERING COMMITTEE:
KURT ROTHSCHILD — MORRIS RUBENSTEIN — MORRIS ACKERMAN

$4.00 per plate

FOR RESERVATIONS — PLEASE CALL
MRS. ROSENBERG, EMpire 3-7190

THE FIRST COMMUNITY-WIDE DINNER
OF TORONTO ORTHODOX CONGREGATIONS
ON BEHALF OF
THE 1966 UNITED JEWISH APPEAL
WILL TAKE PLACE ON
TUESDAY, MARCH 29, 1966, AT 6:30 P.M.
AT THE **SHAAREI TEFILLAH SYNAGOGUE**
3600 BATHURST ST. (corner of Neptune Drive)



DISTRIBUTORS:

IN TORONTO
Supreme Food Products (Ont.) Ltd.
60 BRISBANE ROAD
DOWNSVIEW, ONTARIO

IN MONTREAL
Joseph Edelberg, Inc.
3970 COLONIAL AVENUE
VI. 9-3523

See 'HY' KATZMAN
for personal service
at ELGIN!

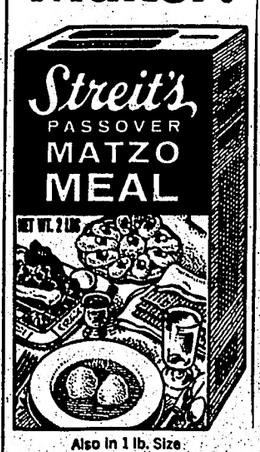
*Whether you wish to purchase - or lease - a new car at ELGIN, 'Hy' Katzman is the man to see for personal service. 'Hy' will be glad to arrange a demonstration at your home or office — give him a call!

Elgin
655 BAY. EM. 6-7494
JUST SOUTH OF COLLEGE
CANADA'S LARGEST FORD DEALER

KEREN HATARBUT
HEBREW LECTURE
HADASSA ROSENBERG
"MODERN FICTION IN ISRAEL TODAY"
Sunday, March 27, 8:30 p.m.
Zionist Building, 188 Marlee Ave.
ADMISSION FREE

COINS OF
ISRAEL
1966
PROOF-LIKE
SETS
Immediate Delivery
CALL:
RU. 3-9207 RU. 2-5364
The Ideal Gift For Passover
And Other Occasions

Meal Maker!



Also in 1 lb. Size
כשר לפסח
under rabbinical supervision of
RABBI AARON SOLOVEICHIK
RABBI A. BIALIK

FURNITURE UPHOLSTERING
● REFINISHING
● SLIPCOVERS
● DRAPES
W. J. HARWOOD
INTERIORS
1250 Castlefield
RU. 3-6212
RES. 488-4231

CLASSIFIED ADS

ROSE HERSH REALTORS

LIST NOW!

WE URGENTLY REQUIRE HOMES BUYERS WAITING ! ! !

LAWRENCE - BATHURST
Open House — Weekend 2-5 p.m.
55 Brucewood Cres.
$6,000 down. 6 room bungalow; attached garage; terrific location; close to everything ! $25,900. full price ! Don't miss this ! ME. 3-7777.

BATHURST VILLAGE
Back Split — Double Garage
$10,000 down, Luxury new 9 room home; panelled family room with fireplace and walkout to patio; huge kitchen with built-ins. 3 or 4 bedrooms; 3 washrooms. Loaded with extras ! Mr. D. Lerner ME. 3-7777.

BATHURST - BETTY ANNE
3 Bedroom Bungalow
$35,000. Spacious home; huge living & dining room; ultra modern kitchen, built-in oven, stove & dishwasher; master bedroom washroom ensuite; broadloom, drapes; finished basement. Mrs. Bea Estrin ME. 3-7777.

DUFFERIN - WILSON
4 Stores — 8 Apts.
$30,000 down; all leased; Plaza parking; Will sell separately 1 store & 2 apts. Mrs. H. Solnik ME. 3-7777.

GLENCAIRN - BATHURST
4 Bedrooms - 2 Storey - Rec. Room
$12,000 down; L-shaped living-dining room; modern kitchen; den; twin bed size bedrooms; main floor washroom; close to Bathurst. Mr. H. Pike, ME. 3-7777.

BUYING, SELLING OR TRADING
CALL NOW — ME. 3-7777
Dependable, Personalized Service

MANN MARTEL REALTOR
Member Toronto Real Estate Board

BATHURST VILLAGE
$45,900. LUXURY BUNGALOW
3 huge bedrooms plus den with open fireplace, 19' ultra kitchen, 3 baths, 4 room basement apt. double garage, beautiful ravine lot. Mr. Lissog ME. 5-1170.

$20,000 Variety & Book Store in busy north end plaza, excellent turnover, long lease, terms to responsible party. Mr. Solomon ME. 5-1170.

SHELBORNE - BATHURST
$47,000. Impressive 2 storey Family Home
4 bedrooms, 3 baths, entertainment size living-dining room with wall to wall broadloom, beautifully panelled den, large ultra kitchen, garage, well landscaped lot. Mr. Green ME. 5-1170.

BATHURST - WILSON
$9,700. Co-op Apartment
4 large rooms, broadloomed throughout, fridge, stove, drapes, 5 room apt. also available . Mr. Berger ME. 5-1170.

EXCLUSIVE BAYVIEW
$36,900. Executive Rancher
7 room stone & brick bungalow on ½ acre lot. Hollywood kitchen, built-in stove, oven, 3 huge bedrooms, den and finished rec. room, fireplaces, double garage. Mr. Levine ME. 5-1170.

BATHURST - LAWRENCE
6 Room Brick 2 storey
$7,000 down. 1 mortgage, L shape living-dining room with wall to wall broadloom, twin size bedrooms, 2 baths, finished basement, beautifully landscaped. Mr. Feldman ME. 5-1170.

M. H. LIPTON REAL ESTATE

INTERNATIONALLY KNOWN AS
EXPERTS IN SOUND AND RELIABLE REAL ESTATE INVESTMENTS.

We specialize in sale and leaseback transactions, property management, leasing, selling, purchasing and land developing for Industrial, Commercial and Investment purposes. Also in arranging very favourable and economical mortgage financing.

Members Toronto Real Estate Board
12 SHUTER ST., TORONTO 1, ONT.
EM. 4-3161

For prompt, satisfactory and remunerative results **LIST WITH LIPTON**

FAMOUS STUDIO
FINE CAMERA PORTRAITS BY APPOINTMENT WEDDINGS or BAR-MITZVAHS IN MOVIES, CANDIDS.

Gordon Mendly
AT MELROSE
U.S. & CANADIAN AWARDS
3415 Bathurst St. 789-5272, Tor. 19

Claxton Gates
Bathurst - St. Clair
1 — 2 Bedroom Suites

WE'RE open for inspection and ready for you to move in anytime. DROP in and see what we intend for your comfort and convenience in this "close to everything" locale.

FEATURING
DUST free, electrically heated suites, with individual room heat controls.
PERSONAL air-condition temperature control for hot summer days.
PRIVATE 20 ft. balconies.
EQUIPPED with storm and screen doors.
STORM proof double windows and screens.
SWIMMING pool, steam bath, health club.
ALL mail delivered direct to your suite.
3 high speed elevators.
UNDERGROUND parking.
MANY other conveniences for your pleasure.

ADULT BUILDING
1 block north of St. Clair - 1 block west of Bathurst
RU. 3-1561

EASTERN & CHARTERED TRUST

A JOY TO MAINTAIN
All the care-free advantages of apartment living and still enjoy the privacy of your own home and garden. This cozy compact 7 room two storey home has main floor den, powder room, located on quiet street among higher priced homes. Minutes to transportation. Price $35,900. Mrs. Loebel 485-9145 evg. 782-7315.

BATHURST - VIEWMOUNT
$7,000 down for this 7 room solid brick home with exceptionally large bedrooms and den, broadloomed combination living and dining room, 3 washrooms and finished basement, attached garage. Ideal location. Mr. Hochman 787-0663 evg. 787-5141.

LAWRENCE - MARLEE
7 rooms, split level bungalow, broadloomed throughout, 3 bathrooms, completely finished basement, double garage. Professionally landscaped. Mr. Hochman 787-0663 evg. 787-5141.

LIL RUSH

Do you want to sell in a rush? Don't forget to call LIL RUSH at 636-5200.

BATHURST MANOR
$10,000 down, 7 room split level, attached double garage, 3 baths, basement apartment, ultra-modern kitchen, panelled den, stone patio, close to schools, shopping and TTC. Mrs. Hurowitz, 636-5200. Lil Rush Real Estate Ltd.

SERVICES

PAINTER-DECORATOR
Floor tiling, sanding; ceiling and every type of **HOME REPAIRS.** Well experienced; free estimates; guaranteed job. Phone 636-5241.

FOR PLASTERING REPAIRS, Call Samuel Kamin; specializing in alterations; free estimates; RU. 7-6007, 537 Glengrove Avenue West.

MOVERS

A TRUCK AND 2 movers at reasonable rates; Call SAM anytime, LE. 1-1802

PAINTER - DECORATOR - Experienced; job guarantee; free estimate; various jobs; phone ME. 3-0214.

HOME IMPROVEMENT, TILING, WOODWORKING, ETC. CALL 638-0209

PAINTING AND REDECORATING AT LOW RATES; FREE ESTIMATES; 638-3977

NURSING SERVICES
Having a baby? Going away? Need reliable nursing help? Contact **Dual Homemaker Service,** Mrs. J. Kirsch, Reg. N., ME. 3-3132. Reliable women to suit all your needs.

SERVICES

SUPER CLEANING SERVICE
BROADLOOM, WALLS UPHOLSTERY CLEANING;
ORIGINAL WINTER SALE
20% OFF
922-0449

ALL KINDS OF CLEANING
— FLOORS, WALL WASHING, WINDOWS. 9 TO 4; $12.00 CARL 789-5047.

PERSONAL

GOOD MARRIAGE AND FRIENDSHIP OPPORTUNITIES; CALL MRS. FREN; LE. 2-4207 OR WRITE BOX #3166, THE CANADIAN JEWISH NEWS, 1218 EGLINTON AVE. W.

Bergel French Tutoring
EXPERT FRENCH INSTRUCTION FOR HIGH SCHOOL STUDENTS
GRADE 9 TO 13
Preparation for exams
Improve Your mark to 60% or higher
Instruction covers the Official High School Syllabus. References from satisfied students available.
PHONE RU. 1-1323

PARNES CLOTHING
706 Queen St. W., Toronto — EM. 6-2025
- Men's Suits, Coats
- Tuxedos, Dinner Jackets and University Blazers
- Made to Measure with your cloth or ours
- Order now
- Fully Guaranteed

BARRY E. PERLMAN & CO LTD
RU3-1156
Real Estate
BETTER HOMES, INVESTMENTS
LAND, INDUSTRIAL, COMMERCIAL, MORTGAGES

E. LAWRENCE
REALTOR
923-2476
SALESMAN WANTED
492 College St., Toronto 4, Ont.

CASPER KOFFLER REALTOR
CERTIFIED F.R.I.
"A PROFESSIONAL SERVICE"
890 Eglinton W . RU. 7-1791

SELLING YOUR HOME
buying or trading?
CALL
B. LISSOG
636-2066 or ME. 5-1170
MANN AND MARTEL REALTOR

COTTAGE FOR SALE

MUST SACRIFICE LOVELY COTTAGE LOCATED IN BALFOUR BEACH, LAKE SIMCOE. 4 BEDROOMS, LARGE LIVING ROOM-DINING ROOM COMBINED, KITCHEN, BREAKFAST AND LAUNDRY ROOM. COMPLETELY FURNISHED WITH NEW FRIDGE AND STOVE. EXCELLENT CHILD DAY CAMP. $8,000 OR BEST REASONABLE OFFER. CALL RU. 3-2276 OR 445-5353.

RENT OR SALE

FOR RENT OR SALE — JACKSON'S POINT; LAKEFRONT COTTAGE; 5 BEDROOMS; ALL CONVENIENCES. 782-9343 OR 927-3804.

FURNISHED ROOM FOR RENT

BATHURST - LAWRENCE. BUSINESS LADY; QUIET HOME. RU. 3-2936

TORONTO OBITUARIES

BIDER, RANDI LEA. On March 18th, late of 162 Armour Blvd.

EICHLER, LOUIS. On March 17th, late of Jewish Home for the Aged.

GELMAN, BENJAMIN. On March 17th, late of 40 Robert Street.

LAPOFSKY, MARY. On March 17th, late of 238 Palmerston Avenue.

OFFSTEIN, IDA. On March 18th, late of 680 Roselawn Avenue.

SCHURE, BELLA. On March 15th, late of 740 Eglinton Avenue West.

VASKEVITCH, THEODORE. On March 15th, late of 318 Ridley Blvd.

WEISMAN, JACOB. On March 18th, late of 3857 Bathurst Street.

YUCHTMAN, LOUIS. On March 15th, late of 92 Rajah Street.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family.
Jewish National Fund
In TORONTO Call: 781-5515
188 MARLEE AVENUE
In HAMILTON Call: 544-3649
276 KENILWORTH AVE. N.

SAM IZENBERG
Monuments
3420 Bathurst St.
At Ranee

We do not employ commissioned salesmen or agents. Contact Mr. Izenberg directly for personal service and lowest prices.

RU. 7-0319 ME. 3-9380
Daily 9:00 a.m. - 5:00 p.m.
Sun. 10:00 a.m. - 3:00 p.m.

COLLEGE MEMORIAL CHAPEL
331 College St. - WA. 2-0619

ROBERT CHERNER
REAL ESTATE BROKER
SINCE 1942
REAL ESTATE
RESIDENTIAL — COMMERCIAL
TEL: 924-9796

Selling, Buying or Trading
Serving Metro Toronto
CAROL MILLMAN
ME. 3-4669 789-1511
ALFRED STIKUTS REALTOR
2889 Dufferin St., Toronto 19

URGENT

Overseas client waiting in Toronto Hotel to purchase apartment $120,000. cash Early closing
Mr. Walters, 366-1695 — 483-4584

CONFIDENTIAL
GUARANTY TRUST

FURNISHED ROOM FOR RENT

BATHURST - WILSON. Clean, attractive room in quiet home; kitchen privileges; close to transportation; business lady or gentleman preferred. 635-6204.

UNFURNISHED ROOMS

2 ROOMS AND A KITCHEN, NEWLY DECORATED. 15 BORDEN ST.

BUILDING MANAGEMENT — 3% FEE

EXPERIENCED, PERSONAL ATTENTION. BONDED. 368-2473, EVENINGS 481-0483

POSITION OFFERED

WANTED

Rabbi-Teacher for medium size Jewish community. Graduate of Rabbinical College or Hebrew Teachers Seminary, with wife who could teach kindergarten preferred. Duties to commence Sept. 1, 1966.

Niagara Falls Jewish Community
C/O HENRY MULLER
1019 CENTRE STREET
NIAGARA FALLS, ONT.

SALES POSITION OFFERED

RETAIL FOOD TRADE

Well established importer and distributor of fine foods, especially from the United Kingdom and the U.S.A., requires representative(s) to call on the retail trade in Ontario. Excellent commission and expense allowance. Present accounts will be handed over. Write in first place to Box #3165, The Canadian Jewish News, 1218 Eglinton Ave. W.

MISSING PERSONS

DANZIG

I urgently wish to contact anyone who lived in the city of Danzig (Danzig Free State) before the last war with respect to obtaining information of my deceased family.

425-5652 evenings.

UNVEILING

FINE, JACOB (JACK). The unveiling of the monument in memory of the late **JACOB (JACK) FINE** — beloved husband of Florence, devoted father of Harold, Leonard, Ruth Borshay, Fred, darling grandfather, dear brother of Sam and Sonie Bankle (Detroit) —, member of YMHA, will take place on Sunday, April 3rd, 12:00 Noon, at Roselawn Cemetery, YMHA Section. Relatives, members and friends are invited to attend.

IN MEMORIAM

IN MEMORIAM

SHERMAN, ROSE. To the memory of **ROSE SHERMAN,** beloved mother of John, George, Louis and Edith, dear grandmother and great grandmother, who passed away March 23, 1964 (10th day of Nissan).

LET THE MUSIC OF MURRAY ALTER
and his Orchestra Keep Your Guests
LIVELY . . . DANCING & ENTERTAINED
RU. 2-3931 - ME. 3-4701

Maurice TURK
AND ORCHESTRA FEATURING
ALAN KABEL
318 RUSHOLME Rd., Toronto
Phone: 535-8843
also teacher of violin & accordion for beginners. Homes visited.

MUSIC INSTRUCTION

MAURICE TURK, teacher of violin and accordion; for beginners; homes visited; instruments for rent; 535-8843, 318 Rusholme Road.

PHILIP FINE
TEACHES
PIANO IN YOUR HOME
CLASSICAL - POPULAR
15th Year HU. 1-8528

FOR RENT

LAWRENCE - DUFFERIN; meeting hall, seating capacity approximately 150; suitable for organization, society, etc.; kitchen facilities, all equipment for refreshments; fully air-conditioned; very reasonable; RU. 1-4257.

---

bonn – jerusalem negotiations

ADENAUER CRITICIZES NEW TACTICS

BONN (JCNS) — An official denial that West Germany's economic talks with Israel "represent attempts at an undercover continuation of the reparations programme," and an attack on the Federal Government's attitude to Israel by the former Chancellor, Dr. Konrad Adenauer, are keeping the issue of relations between Bonn and Jerusalem to the fore in the West German press.

A Foreign Ministry spokesman said here that the talks with Israel concerned "completely normal questions of trade and credit transactions only."

He recalled that, following the signing of the Reparations Agreement in Luxembourg in 1952, the then Israeli Foreign Minister, Moshe Sharett, had stated that Israel would raise no further demands against the Federal Government with respect to the Nazi persecution of the Jews.

This statement, contained in a letter from Mr. Sharett to Dr. Adenauer, provided the basis of the present talks, he said.

However, Dr. Adenauer, speaking at a meeting of his Christian Democratic Union, alleged that Chancellor Erhard's administration was responsible for a serious deterioration in the good relations which he had created between Germany and Israel.

Reconciliation with the Jewish State had been among the principal political aims of his Government. If the relationship with Israel was now disturbed, there would be serious repercussions in the attitude of the free world to the Federal Republic.

Government circles here are manifesting some concern about the character and outcome of Dr. Adenauer's intended visit to Israel in May. They fear that, during his stay, he will express personal views on the German attitude to Israel which will differ considerably from those of the present Government, and that this might create "unnecessary and unwanted" discussion.

The former Chancellor's statements on the topic of the German-Israel talks have visibly annoyed the Foreign Ministry. His criticisms are regarded as unfair and rash. It is claimed that he had informed neither the Government nor his own party of his views in advance of his public statements.

LONDON JEWISH CHRONICLE HOPEFUL ABOUT OUTCOME

LONDON, (JCNS) — The following editorial appeared in the London (England) Jewish Chronicle on March 18th:

One need not look beyond the borders of Germany for probing criticism of disturbing developments inside the country. The Federal Republic's outstanding statesman, ex-Chancellor Konrad Adenauer, has weighed in to criticise his own party's approach towards economic relations with Israel. Senior Ministers have expressed their concern at the growth of what is usually called radical Right-wing nationalism and sometimes neo-Nazism.

"The fact that the criticism is coming from high and authoritative circles has a dual significance. In the first place, it leaves no room for complacent pooh-poohing or for suggesting that these stories are the creations of the sensational press. These are serious matters raised by serious people. On the other hand, the fact that prominent members of the ruling party—even though this party, like most, has its groupings are openly voicing concern shows that powerful forces are at work in Germany to right the balance. They deserve our understanding and tactful support.

"The new Germany has several times been written off by impatient critics abroad, only to come out on the right side in the end. The original negotiations for reparations and restitution faltered several times before they finally reached the stage of accomplished fact. Though there is ample room to criticise aspects of restitution law and payment, it should not be forgotten that this, too, underwent an evolution since the original agreement, and ended by paying out infinitely more than had originally been estimated. The recent evolutions in German policies towards Israel and the Middle East are instructive. After seeming to give in completely to Arab demands which went far beyond what a State can legitimately demand of another, Germany rallied, rejected Arab pressures and called Nasser's bluff.

"The blockage in Israeli-German relations now is concerned with the continuation of the special relationship which Dr. Adenauer believes must continue between the two countries. There is no point in ignoring the fact that many influential voices are raised in Germany to press the theme that they have already made sufficient reparation. Needless to say, the most vociferous were once raised to oppose reparations, and many belong to those who share the guilt which made reparation necessary. Dr. Adenauer is right in believing that Germany needs this special relationship as much as Israel does. Those who ignore it are guilty of shortsightedness. Dr. Erhard won his spurs as an economic miracle maker; he has yet to prove that he shares the sense of history and firmness of purpose which made Dr. Adenauer great.

"The outside world cannot remain unaffected by this struggle for the soul of Germany, or rather Germany's struggle for its own soul. Responsible and firm expressions of opinion can help make all Germans aware of what the outside world thinks and thus encourage the best tendencies.

BROUGHT TO REST

Last Sunday afternoon, March 20th, the body of the late Theodore Vaskevitch, 53, of 318 Ridley Blvd., finally was laid to rest at Toronto's Bathurst Lawn Cemetery, Adath Israel section.

Vaskevitch, engineer and industrialist who was well known and beloved in the North York Jewish community for his modesty and gentle manner, was a victim of the tragic accident when a BOAC plane crashed during its flight from Tokyo to Hong Kong on March 5th.

Adath Israel Synagogue was well filled with those who deemed it an honor to have been Theodore Vaskevitch's friends. Though words failed, Rabbi Erwin Schild, spiritual leader, made a moving eulogy, Cantor Murray Nixon chanted the memorial prayer.

Besides the deceased's wife, Shulamit, mourners present included a brother who came from Israel (Courtesy of BOAC), an aunt from New York and son David, just turned 13, who recited kadish. A daughter Ruth, 10, also survives.

The dignified services were arranged by Park Memorial Chapel.

FOR PASSOVER FROM
NU-JERSEY CREME CO. LTD.
SOFT DRINKS
• ORANGE • COLA
• CREAM SODA • CLUB SODA
Call EM. 8-9672
FOR HOME SERVICE
UNDER RABBINICAL VAAD HAKASHRUT
ORTHODOX DIVISION, CANADIAN JEWISH CONGRESS

NOW OPEN ! GLATT KOSHER !
WEISS AND GROSSMAN
DOWNSVIEW'S MOST MODERN
Meat, Poultry and Delicatessen Market
UNDER THE SUPERVISION OF RABBI OCHS
APPROVED BY THE CANADIAN JEWISH CONGRESS
670 SHEPPARD AVENUE WEST 638-2027
• FREE DELIVERY • DELICATESSEN DEPT. OPEN SUNDAY

FOR WANT ADS IN THE NEWS CALL RU. 9-1895

IDEAL PASSOVER GIFT
a subscription to THE CANADIAN JEWISH NEWS

HANDY SUBSCRIPTION BLANK
THE CANADIAN JEWISH NEWS

Use this coupon to enter or renew your CANADIAN JEWISH NEWS subscription

☐ 1 Year $5.00 ☐ 3 Years $12.00 ☐ U.S. 1 Year $7.50
☐ New Subscription ☐ Renewal ☐ Payment enclosed ☐ Bill me

NAME .....
ADDRESS .....
CITY ..... ZONE ..... PROV. .....
Name .....

THE CANADIAN JEWISH NEWS
1218 EGLINTON AVE. W. - TORONTO (10), Ont.

POPE BLESSES ABIE NATHAN'S ARAB-JEWISH PEACE EFFORT

ROME, (JCNS) Abie Nathan, the Tel Aviv café owner who captured the imagination of the world with his solo "peace" flight to Egypt in an ancient biplane, achieved the foremost purpose of his three-day visit to Italy when he was received in private audience by the Pope, last week.

The meeting came after the Pope's customary audience.

Shaking hands with the Pope, Mr. Nathan presented him with a silver-bound Hebrew-English Bible, remarking:

"When I flew to Egypt the only weapon I carried with me was a Bible. Therefore, I thought it fitting to present you with this Bible".

The Pope is reported to have replied: "I have learned about your exploit from the newspapers. You are famous. I thank you. I will treasure this Bible".

Mr. Nathan told the Pope that he was travelling around Europe meeting people in the hope of bringing Jews and Arabs together. "I am sure you will help to bring about such a situation", he told the Pope.

To this the Pope replied: "I will help — and I will give you a present of peace because you are a man of peace". He thereupon presented Mr. Nathan with a medal commemorating his (the Pope's) visit to the United Nations last year.

From Rome, Mr. Nathan sent a gift of Israeli chocolates to the Governor of Port Said in appreciation of the hospitality extended to him during his overnight stay earlier this month. He also enclosed £3 in payment for landing fees.

Mr. Nathan arrived in London where he hopes to meet Lord (Bertrand) Russell.

LEBANESE SPY GETS 15 YEARS

HAIFA (JCNS) A Lebanese spy caught after being wounded in a gun battle with Israel security forces was sentenced to 15 years' imprisonment by the Haifa District Court. Hassin Glitat, 44, has been in custody since November, 1964, when he was seized while on his sixth mission into Israel on behalf of the Lebanese intelligence. His trial was postponed pending his recuperation from wounds sustained in the exchange of fire.

The Court described Glitat as a dangerous spy, guility of armed infiltration and attempted murder; but stated it was exercising leniency as he had "already been punished by providence" in being wounded.

Glitat was found guilty on 14 counts, all of which involved intent to harm the security of the State. One charge referred to the attempted murder of two watchmen, one at Moshav Shomera and the other at Fassuta, an Arab village near Acre, by shooting and throwing grenades at them. The other charges included infiltration, collecting intelligence and passing it on to the Lebanese authorities.

Before sentence was pronounced Glitat pleaded for mercy, stating it was only greed for money which had motivated him. He said he received the equivalent of IL 125 to IL 150 for each incursion into Israel.

ZIM TAKES OFF SERVICE SHIP ISRAEL

HAIFA, (JCNS) Zim's 10,000-ton liner Israel is to be laid up in Haifa until the owners find a buyer when she returns from her present voyage to New York. The Zion, the Israel's sister ship, has been sold to a Portuguese company and the line is ending its transatlantic service to New York after 10 years of operation.

There will be irregular crossings by the Shalom, the Zim flag ship, which cruises between New York and the Caribbean.

even after passover, people keep eating Streit's matzos!

כשר לפסח
under rabbinical supervision of
RABBI AARON SOLOVEICHIK
RABBI · BIALIK

Now, the most sumptuous edition of the traditional Passover ritual ever created by a major American artist— at a special pre-Passover price

BEN SHAHN'S HAGGADAH

Painstakingly copied, illustrated and designed by the artist, with translation, introduction and notes by the distinguished Oxford scholar, Cecil Roth.

Rarely — perhaps once in a generation — is a book published that blends the beauty and significance of a great religious document with the talents of a world-renowned artist. Such a book is Ben Shahn's *Haggadah* — a volume described by connoisseurs as perhaps the most beautiful book ever designed and illustrated by a North-American artist.

A labor of devotion and love spanning thirty years, Ben Shahn's *Haggadah* is comparable only to the richly gilded manuscripts of the Middle Ages, and is now available — for a limited time only — at a special pre-Passover price.

Superb illustrations, outstanding printing

Shahn's *Haggadah* is a continuous delight to the eye. The nucleus of this 158-page volume is the "Recital," twelve pages with the Hebrew text handlettered by the artist and richly illuminated with paintings reproduced in seven-color lithography. The full text of the service is printed in both Hebrew and English, with titles drawn in color by the artist. Mr. Shahn has also created a strikingly lovely watercolor frontispiece and ten beautiful pen-and-ink illustrations for the closing hymn, "An Only Kid."

The volume has been sumptuously printed by the Trianon Press of Paris. The color plates have been produced under Ben Shahn's direct supervision and are virtually indistinguishable from the artist's originals. A beautiful cloth binding with gold silk-screen impressions front and back, after an original Shahn design, and specially made paper have been used to make this one of the most remarkable examples of the book maker's art ever created.

A splendid gift, a treasure for every home — at a remarkably low price

Ben Shahn's *Haggadah* is a book that will be enjoyed by art lovers and students for many years. Certainly every family that will celebrate Passover will want to have at least one copy at hand before and after the holiday. There are few books available that will make better Passover, Bar Mitzvah, Bas Mitzvah, or graduation gifts.
The special pre-Passover price for this unique work of art is only $17.50. After Passover, the Shahn *Haggadah* will be available only at its regular $20.00 price.

Little Brown & Company (Canada) Limited
25 Hollinger Road,
Toronto 16, Ontario

at selected booksellers

LA DORELLE

LOCATED AT THE NORTHEAST CORNER OF SHEPPARD AND CANYON

ONE BLOCK EAST OF BATHURST STREET

the newest innovation in apartment design

LA DORELLE IS CONTINENTAL as the name suggests

LA DORELLE is simplicity

LA DORELLE is classic

4 different designs in 1-bedroom suites

4 different designs in 2-bedroom suites

3-bedroom suites — the newest in architectural design

SURROUNDED BY RAVINE

LA DORELLE must be seen to be appreciated

3 FURNISHED MODEL SUITES ON VIEW

OPEN WEEKDAYS 1-9 P.M., WEEKENDS 12-6 P.M.

635-1664

YOUR PASSOVER GUIDE TO

Fine Wines from the Holyland

to grace your seder table

This Passover the largest variety of Israel's Wines yet available in Ontario may be enjoyed as they have been for years throughout the world. These traditional wines, produced at Richon-le-Zion since 1882, all bear the Kashrut certification that they have been produced and bottled under the strictest observance of religious laws. There's a Carmel Wine for every occasion throughout the year ... cut out this Wine Guide for handy reference.

Sparkling Wine
This festive wine is produced by the traditional champagne process—naturally fermented in the bottle. Excellent for weddings or celebrations of any kind.

Carmel Hock
A noble, light, dry white table wine ... the rare bouquet and flavour complement fish, white meat, eggs and light snacks. Serve chilled.

Chateau Richon Vin Blanc
An elegant golden semi-dry table wine ... delicate and versatile, it goes beautifully with fish and fowl entrees. Serve chilled.

Adom Atic
This burgundy-type, clear, ruby-red wine is deliciously dry ... excellent with steaks, roasts and other hearty dishes. Serve at room temperature or slightly chilled.

Concord Grape Wine
Grapes perfected in Israel's sun-warmed soil produce this sweet, rich wine. Served with soda water it affords a refreshing, thirst quenching drink.

Sacramental
Naturally sweet and full bodied, this medium sweet wine is outstanding for festive occasions. Recommended for the "Four Koses".

Carmel Brandy
The ancient art of producing this fine vintage has been handed down from generation to generation. Today you can enjoy the "Extra Fine" bouquet and flavour here in Ontario.

Wishniak
This rich, full bodied cherry liqueur is most popular as a sweet after dinner drink.

The colour, sound film **'Land of Milk, Honey & Wine"** is now available for group showing. Call 366-5636.

CARMEL

ISRAEL'S EXPORT SHOULD BE YOUR IMPORT

Kashrut Certified by Chief Rabbinate of Israel

Mr. Levin, now a resident of Israel, was born in Chicago and has lived in his native city as well as Hollywood, New York, Paris and London. He has recently made an extensive tour through the old Jewish Pale in the U.S.S.R. Apart from his novels, Mr. Levin has won renown as a Hollywood screen writer, magazine editor, and war correspondent. Among his best known books are "Eva", "In Search", and the recently published "The Stronghold".

Meyer Levin

Internationally Prominent Writer, Author of "Compulsion" and "The Fanatic"

will speak on

"The Dance of Identity: What Is An American Jewish Writer?"

Thursday, March 31, 8:30 p.m.

SHAAREI SHOMAYIM CONGREGATION

840 ST. CLAIR AVENUE WEST

PUBLIC WELCOME

FRESHEST QUINTS IN TOWN!

...and so delicious!

5 one-pound packages individually wax-wrapped for SUPER-FRESHNESS!

The world's finest matzohs!

DISTRIBUTORS:

IN TORONTO
SUPREME FOOD PRODUCTS (Ont.) LTD.
60 BRISBANE ROAD
DOWNSVIEW, ONTARIO

IN MONTREAL
JOSEPH EDELBERG, INC.
3970 COLONIAL AVENUE
VI 9-5523

"I AM A FANATIC"

IDA KAMINSKA, THE GREATEST LIVING JEWISH ACTRESS, SPEAKS

Ida Kaminska, great lady of the theater, celebrates her 50th anniversary as an actress this year. She dates the beginning of her theatrical career from the time when, at 16, she definitely determined to be an actress.

At the age of 5, she started playing roles with her mother in her parent's Yiddish Theater in Warsaw. Today, at 66, she is as voluble about the present and future as about her eventful past.

She is the artistic director, leading actress, frequent stage director and occasional dramatist at the Jewish State Theater of Warsaw.

Her latest, The Shop on Main Street, is about the tragedy of destruction. The role of Rozale Lautmannova, for Miss Kaminska, is symbolic of the six million innocent who were slaughtered.

She and her immediate family escaped the fate of most Polish Jews. Having fled shortly after the German occupation of Warsaw to the Soviet-conquered region of Poland, they resumed their flight separately. Finally the family was reunited in Frunze in Soviet Central Asia.

Miss Kaminska reopened her Yiddish Theater for those who survived, first in Lodz, later in Wroclaw. "They came not so much to see theater but to hear Yiddish spoken again, in a public place, above a whisper" In 1946 she returned to Warsaw where her father Abraham Isaac, and her mother, Esther Rachel, had been leading figures in an active Jewish theatrical world. Her father founded his theater late in the last century.

Miss Kaminska says, "When I returned here, to what had been the center of Jewish intellectual life, there was nothing, only ruins. The Jewish cemetery was the only place of life, of Jewish life. It had not been destroyed".

When the war ended, there were 250,000 Jews in all Poland. But with their exodus, there now are only about 35,000 living in the country. But Miss Kaminska, when asked why she started a Jewish Theater with her husband, Marian Melman, stated: "First I am a bit of a fanatic. Then, this is something that must not die here. And if I left this, I'd know that Hitler had won".

Miss Kaminska keeps alive the repertory of Sholem Aleichem, of Peretz, of Isaac Babel. Her audiences are 60% Polish. They follow the plays in translation with earphones.

THE SARAH BERNHARDT OF THE YIDDISH STAGE. — Ida Kaminska, star of the Jewish State Theater in Warsaw, as she appears in "The Shop on Main Street" now showing at Toronto's International Cinema Theater.

It's a matter of good taste...

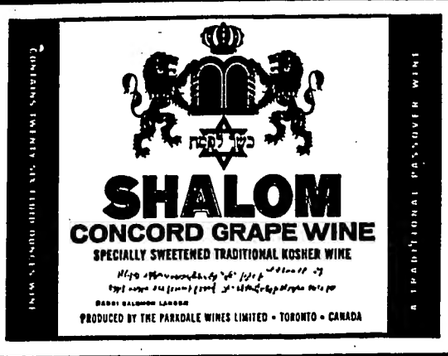
PARKDALE

SHALOM

A wine grown from hearty concord grapes with a truly satisfying flavour

כשר לפסח

(KOSHER FOR PASSOVER)

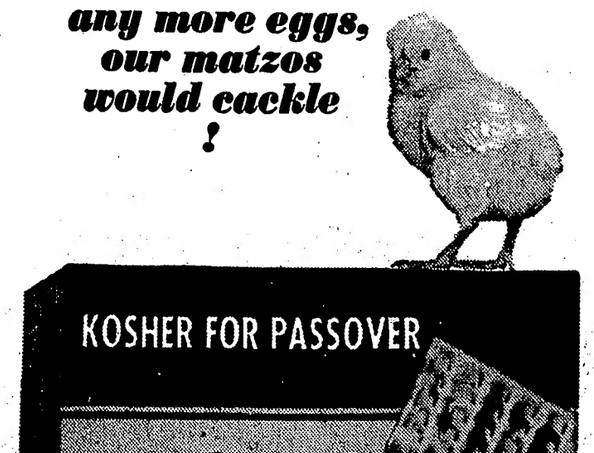

כשר לפסח
SHALOM
CONCORD GRAPE WINE
SPECIALLY SWEETENED TRADITIONAL KOSHER WINE
PRODUCED BY THE PARKDALE WINES LIMITED • TORONTO • CANADA

for FREE home delivery telephone

THE PARKDALE WINES LTD.

Only fresh country eggs through and through plus a mist of pure apple cider ... that's Streit's Egg Matzos. Fresh and crispy too! Baked eggs-actly right!

if we added any more eggs, our matzos would cackle!



כשר לפסח
under rabbinical supervision of
RABBI AARON SOLOVEICHIK
RABBI BIALIK

STREIT'S
HAS EVERYTHING
KOSHER
FOR PASSOVER!
MATZOS • MATZO MEAL
CAKE MIXES • GEFILTE
FISH • CATSUP
MACAROONS • COOKIES

interview with ben shahn

FAMOUS ILLUSTRATOR OF NEW HAGGADAH DISCUSSES JEWISH INFLUENCE IN ART

by ALFRED WERNER

Shahn once described his effort to have his art "contain the central person which for good or ill I was myself." A Realist who uses the images that have accumulated in his memory, he has subjected Realism to stern formal analysis. For him, concern for expression has been a problem as vital as that of choice of content. Hence, his work transcends the limits of "Social Realism," especially his recent creations which, in his own words, are "more private and inward-looking."

Shahn, reared in a Jewish milieu, has been fascinated by Judaic lore and by Hebrew script. His works testify to his deep-seated interest in everything Jewish—as part of his love for everything human.

QUESTIONS AND ANSWERS

WERNER: For youngsters, possibly, I imagine you are as ancient as Giotto, except that they have never heard of Giotto. Which brings me to this: Is it good for an artist to be a rounded man not only in art but also in other fields? In other words, does the modern artist require a thorough education? Is it possible that the art world is suffering from cultural anemia and that we need artists who, as in the Renaissance, or in the time of Delacroix, were men of depth and understanding?

SHAHN: You're holding out for a program of education, and I am afraid we would have to spend hours just discussing the word "education." However, what you hold out as ideal for the development of the artist is only valid for a particular individual. I, for instance have often been fascinated by John Marin, whom I admire very much. Marin could sit for hours on a rock in Maine studying waves and make a painting. I can't do that. But he couldn't do what I can do.

WERNER: You mean that you have to be involved, "engaged"?

SHAHN: Oh, absolutely. I have to be engagé, as Sarte calls it. I can't change merely because the direction of art changes around me. You see, my conception of a work of art is that it must be a total thing. It must contain what I would call an idea. It must contain color, draftmanship, composition. However, we're living at a time when there is a fragmentation of culture.

WERNER: Don't you think that anything new arises in art?

SHAHN: There is nothing new in art.

WERNER: In contemporary abstract art?

SHAHN: No, nothing. Let me put it this way: Suppose I were on an imaginary jury judging paintings. Ideally, I would begin by imagining myself in a perfectly circular room, equidistant to all the pictures there, assuming they were all the same size. I would first be attracted to the work which has the strongest design. The strongest design as I see it would be half the canvas black and half white. Solid black, solid white. I would be drawn to it more if the line that divided them, instead of being a perfectly vertical line, would be a little diagonal; that way, it would have more dynamism. Then, I am attracted to colors. I would think to myself that perhaps yellow and red would be more attractive than black and white. Then I would come closer and would be attracted to the quality, la matière, as the French call it. And, finally, I would get close enough to see that it has an idea that could be transmitted verbally. That's the way I would judge. But, when I work, I begin the other way. I begin with an idea.

WERNER: What exactly do you mean by that?

SHAHN: The idea, for instance, of the last large series of things that I did was the fishermen in the Bikini tests. I was very moved by that. That was the idea. Then I approach my work as my father, who was a cabinetmaker, would, that is, to make certain structural arrangements so the thing would stand up, figuratively speaking.

WERNER: Do you have a conception of the whole before you begin?

SHAHN: Its' very vague, but when I say the story of the fisherman during our H-bombs tests, this is not a visual idea at all. It's almost a verbal idea. From there on it begins to grow into a visual idea. However, about a year ago somebody asked me: "What are you working on?" I said: "A picture in yellow, all in yellows. I call it 'God.'"

WERNER: Could you give us the idea?

SHAHN: I began with the idea that I was going to do God. Now, that's a silly thing to undertake, but I was going to do it anyway. I'll tell you how it came about. When Archie MacLeish did his play, "JB" he asked me to do the masks of God and the Devil So, I made the God, and I made the Devil. Those were rough sketches for the idea. But, later on, I began to work on the idea. I rather liked my drawing, and it turned into a painting. I decided to do it all in yellows. So then my dominant interest became not that I was doing God, but the problem of relating yellows.

WERNER: I know that you did a **Haggadah** in 1930, but then, for about twenty years, you showed little interest in Jewish themes. Why that gap?

SHAHN: That's not quite true. There has been no gap. My interest has gone on all the time. I did, you must know, a whole series of things on **Ecclesiates** around 1935. And, in 1950, I did a book called "The Alphabet of Creation," which is now in paperback. I simply don't like to be boxed in a file cabinet. Whenever you hear a kind of noise, it's me trying to climb out of that filing cabinet. When I did the "Alphabet," Dr. Louis Finkelstein of the Jewish Theological Seminary called me and asked me to do a Prayerbook. I said, no, I'm not interested; I'm working on something else. Then, later, I did another **Ecclesiastes** which is being published in France now. And there is my book, "Love and Joy About Letters."

WERNER: I'm curious about the most recent **Haggadah** you did, last year, I believe. May I be frank? I felt, along with other people, that while it had lovely things in it, basically it was commercial in intent, an idea, perhaps, of your publisher's for a gift for the coffee table.

SHAHN: No, it was my idea. And I would have preferred calling it a gift for the piano. But to be serious, I think too much is made of the differences between commercial and non-commercial art. I knew when I was eight years old that I was going to make a living by making things with my hands. I called myself an artist when I was fifteen years old. When I had to fill out an application for something I put down "artist." I did Pop art in 1917 for a sign painter. I painted 30-foot frankfurters for Coney Island. I did these things when I was seventeen. I called it art. My ideas of what art is have changed over the years.

WERNER: You don't make a distinction between fine and applied art?

SHAHN: I can't. I just can't. I treat everything with the same seriousness. I am like my father who was a cabinet-maker. He worked for the Kovno pop, as did my grandfather.

WERNER: When you say pop, you mean...

SHAHN: The Greek Orthodox priest. In every Russian province they were called popes.

WERNER: Your family is from Lithuania....

SHAHN: Yes. I was born in Kovno. Both of my parents, though, came from the town of Vilkomir, where there was a famous **yeshiva.** I was named **after** my maternal grandfather, Binyomin Zvi, a rabbi. This is the only **yichus** I have. My great-grandparents on my father's side were potters. They lived like primitives in caves, and made casseroles and things like that, with primitive decorations, which they would sell at fairs. The other set of great-grandparents were **yishuvniks,** wheat farmers. A good deal of my family now live in Rhodesia. One is a member of parliament there.

WERNER: When did your family emigrate?

SHAHN: In 1903 or 1904. My father was deeply involved in Socialism and was arrested and sent away. This was in 1903, when I was about five years old. He escaped to Sweden, and my grandfather wrote him, through a code that they had, that it wasn't safe for him to return, though he had left a wife and three children behind. I was the oldest. From Sweden he went to England, and then to South Africa. And most of my mother's brothers — she had eight — all went to South Africa, too. Toward the end of 1906 or 1907 — I don't remember exactly — we arrived in America. My father had preceded us by a couple of months. When I saw him — I hadn't seen him in over three years — I could not address him in the familiar, second-person singular — du; instead I used the more formal, third-person — ir. He was an impressive man. He died in 1933.

WERNER: Mr. Shahn, this is probably a silly question, but to what extent has your Jewish background played a role in your art?

SHAHN: I don't know. I was asked once to contribute something to a big Jewish exhibition in Florida. I refused. I said, what do I have in common with someone who was involved with this thing, the son of a banker or a broker. I am more involved with Jacob Lawrence or Prestopino than I am with him, and neither of them are Jews. I don't like categories.

WERNER: You noted before that your work begins with an idea. How, then, do you approach the Bible? Isn't it from the point of view that you received from your grandfather the scholar, that is, a Jewish view of the Bible? What I am trying to get at, wasn't your approach a thoroughly Jewish one?

SHAHN: Not as a Jew, though I am a Jew. My environment was Jewish, my background was Jewish. My first rebellion occured when I was about eight. I was a precocious scholar, and I was studying Talmud at that time with a special teacher. We were discussing a commentary on the Temple, about how when the Temple was finished the Ark was brought inside. Now the Ark — it was described very vividly — rested on a pole that was yoked between two oxen that entered backwards. The Lord warned all who were standing nearby that they musn't touch it even if it teetered. It did teeter and one of the Levites touched the Ark and was struck dead. I thought it was unjust of God and had a violent argument with my teacher about this and quit school. Now, there must have been a compromise, because I did go back to school later. So, that was my environment. But when you ask me in what sense I am Jewish, I can only give you the words of Blake. In his book, "The Marriage of Heaven' and Hell," he has one of the prophets declare that the righteous indignation over injustice is the truest worship of God.

A page from Shahn's Haggadah, the most sensational Jewish publishing event. The Haggadah is distributed by Little, Brown & Company Limited.

BEN SHAHN, world renowned artist, who illustrated the new, remarkable Haggadah, was interviewed for the New York Congress Bi-Weekly by critic Dr. Alfred Werner. Above are the most pertinent points of this interview.

The Ben Shahn Haggadah was printed by the Trianon Press in Paris for Little, Brown & Company, which is its distributor in Canada. $17.50 a copy.

HUMAN RELATIONS

The Childless

DR. ROSE N. FRANZBLAU

QUESTION: We are unable to have children and rude people are always asking why we do not have any.

If, after repeated questioning, I try to put an end to the subject by saying, "we are unable to have a family," we are usually given a flood of advice like "medicine is wonderful" and "there is this great doctor" and "there is a woman much older than you who had been married X number of years and after seeing this doctor," etc., ad nauseam.

We can't adopt, either, and it gets bad. Relatives are the worst offenders.

Must I describe my surgery in detail or get out my husband's cardiograph? We are both in good health now, under forty, and not given to baring our souls.

ANSWER: Since couples who can have children but don't want them are few and far between, it is usually the inability to conceive or bear children that is responsible for the couple's childlessness. Continued direct questioning of a couple as to why they do not have children can be hurtful as well as embarrassing.

It must be said that sometimes, such questionning tells more about the questioners than the questioned. By uncovering the privacies of others, they exhibit themselves.

Your operation and your husband's physical condition are your own business to be sure. Nevertheless, they are not skeletons in the family closet that must be hidden from one and all. Family or friends to whom one is close and dear can fill the emotional void created by this situation. The possibility must be considered that this probing may show a real interest and concern for you. It may represent, to them, a way of bringing you back into the family fold, of establishing a closer relationship. Their optimism about medicine and what it might do for you and their suggestions about adoption may also be a sign they really care.

* * *

At the beginning, to fill the void, such couples treat each other as the child they did not have. But in time this type of relationship ceases to be satisfying. The wife complains that life is dull; that it is a burden to take care of a husband as if he were a child. The husband complains that his wife is a nagging female who thinks only of herself. Both usually feel that since life has not given them what others have, they must always be given to and be on the receiving end. Or they may adopt emotionally a niece or nephew or the child of a dear friend. Then when the child does not adopt them as parents, they feel rejected again. Now they are hurt by a living child and not by the child they could not have.

Every woman has a maternal drive. If she cannot become a mother, the drive can often be fulfilled by working with children — gifted, deprived, or handicapped. It is through such giving to others, that the person can finally come to give of herself.

* * *

The ability to bring happiness into the lives of others makes her feel better about herself. For some such couples, it is of great help to go back to school and begin training in the area of their special interests. It makes them better prepared and also increases their self-confidence.

Happily, you are both young and healthy, and you ought to begin right now to fill up your life with activities that are meaningful to you and helpful to others. These will make you feel worthy of all the good things that will come to you in life.

theater in toronto

Come Blow Your Horn: And Why Not?

By BARBARA I. PEARL

Come Blow Your Horn, starring Ben and Sylvia Lennick at the Hydro, indicates just that—a lot of noise. It needs, however, no apology. For isn't the whole world just one big commotion? And when it is condensed into a family situation, it can be quite hilarious.

Never mind that the jokes are as old as Methusala. Never mind that the Baker family—Mama, Papa, Alan and Buddy—are representative of every family. The familiar pattern of daily living is enough to cast a warmth and feeling of sympathy for the plight of Mr. Average Parent.

What mother, what father hasn't met frustration during the course of raising children? And when the children are grown, where does it stand to reason that they must conform?

Neil Simon perceived these banalities when he wrote Come Blow Your Horn.

There is Alan Baker who, much to Mama's and Papa's chagrin, is still a bachelor, a "bum" at 33. According to Papa, he never does a day's work. Would Mama love to see him married already! She has alerted the caterer for years.

Buddy, the younger son, follows in Alan's footsteps. Having reached the ripe, old age of 21, he wants to spread his wings. Torn between love and respect for his parents and the desire for freedom from a middle-class environment, he decides to move into his brother's apartment, be independent, play around a bit.

What ensues? The usual. The boys are mixed up with girls, Mama in her simple fashion tries to persuade them to return home to respectability, Papa throws a fit because the business is going to pot, Aunt Gussie (though no one ever sees her), is envied because she has grandchildren.

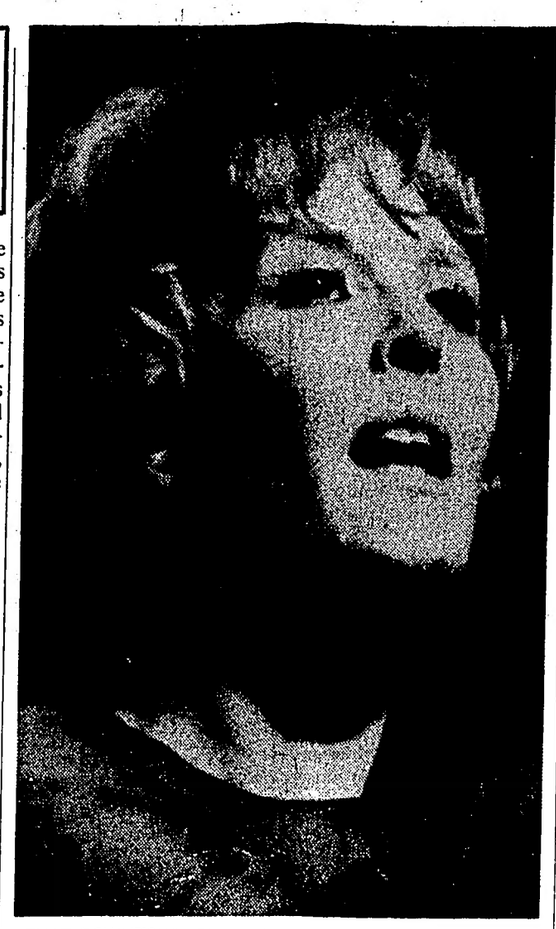
Eventually it all comes out in the wash. Alan cleverly is roped into marriage, Mama and Papa are resigned to go through the same ordeal with Buddy.

Sylvia Lennick as Mrs. Baker is the pivot of the entire cast. She understands the situation and makes the most of it. Ben Lennick as Mr. Baker lends strong support. He portrays the typical, predictable father. As for Alan and Buddy, played by Harvey Fisher and Laurence Cherniak respectively, how can they be otherwise than natural since boys will always be boys?

Marita Ensio is a delightful Connie Dayton. She is refreshing in her manner of ensnaring her man. Iona Findlay zestfully portrays dizzy Peggy Evans whose chief interest is to become a movie star.

The appearance finally of Aunt Gussie, mention of whom is made throughout the comedy, is anticlimatic. It would be best were she left to the imagination, dispensed with.

Corny? Repititious? Well, isn't life in general?



THAT DOWNTOWN GIRL. - Petula Clark, who sings this weekend at Toronto's O'Keefe Center.

toronto after dark: what's on

BALLET NEXT MONTH

The National Ballet of Canada, under the direction of Celia Franca with full symphony Orchestra of 140, comes to O'Keefe Center from April 12th through 23rd. The six exciting new works are Adagio Cantabile, Lilac Garden, Pulcinella, The Rake's Progress, Rivalite, Solitaire. The more familiar favorites include Romeo and Juliet, La Sylphide, Triptych and others from the vast repertory of Canada's National Ballet.

A MONTH OF THAW

After a week's break, Spring Thaw, Canada's offer to show business, returns to the Royal Alexandra Theater for the entire month of April.

STRONG CAST

Poor Bitos, at the Crest, has a strong cast led by Toronto-born Eric House and Joseph Shaw who also is associate director. Others who lend fine support are Douglas Marland, James Van Evera, Jack Van Evera, Gregson Winkfield, Nancy Kerr, Loro Farell, Claude Bede, Yvonne Adalian, John Vidette and Gino Marocco. Wilf Pegge is set designer.

WINS SUPPORT

The Canadian Players is winning allies in industry to help support its most ambitious year: 600 performances from coast to coast. Chief interest comes from Edmund C. Bovey, president, Northern and Central Gas Company, who heads an appeal by the Canadian Players Foundation for funds to keep bringing more live theater to more communities across Canada.

With six major plays this season in Toronto, Players also have played The Importance of Being Earnest in over 40 centers in Ontario, Quebec and New Brunswick and currently are on an eight-week tour of Ontario with Murder in the Cathedral. Les Jeunes Comediens, with its French-speaking company, is on a 26-week coast-to-coast tour of the country.

THIRD WEEK

In its third week at the Poor Alex, The Rehearsal may continue indefinitely. The love drama has been described by London's Sunday Times as the play that shows the virtuosity of Anouilh at its most glittering.

RETURN ENGAGEMENT

Toronto's favorite duo Malka and Joso are back this week at Castle George at the request of many followers who never tire of their original manner in presenting folk songs.

FESTIVAL AT HART HOUSE

The 1966 Central Ontario Regional Drama Festival now is under way at Hart House. On Monday, March 28th, Etobicoke Little Theatre presents Lillian Hellman's The Children's Hour; Tuesday, March 29th, The Barn Players show Ralph Kendall's The Duke and the Devil, an original play; Wednesday, March 30th, Theatre Upstairs presents No Exit (In Camera) by Jean Paul Sartre.

HONORED BY INDIA

BOMBAY, (JCNS) — Two prominent Indian Jews received awards in India's Republic Day Honours. Dr. Jerusha Jhirad, a leading gynaecologist and social worker, who rose from humble beginnings, was awarded the Padma Shri. She is already the recipient of the M.B.E.

Rear-Admiral Benjamin Abraham Samson, the Flag Officer commanding the Indian Navy, received the Vishisht Seva Medal (Distinguished Service Medal), Class I, for "distinguished service of most exceptional order".

IN COMPLICATED SITUATION. - Jane Fonda and Marlon Brando in The Chase, opening at Toronto's Fairlawn Theater Sunday, evening, March 27th. The premiere performance is sponsored by Herzlia Chapter of Toronto Hadassah.

KEEP SMILING

JEWISH-TEXAN'S INTERPRETATION

Bruce Horowitz, a Jew from Texas, checked into the swanky hotel with his wife. Dressing for the evening, she discovered she had forgotten to bring along a girdle.

She asked her husband to please go to the specialty shop in the lobby and buy her a girdle size 27.

A little annoyed, he walked into the shop. An attractive saleslady asked if she could be of any assistance.

"I'd like a girdle in size 27."

The salesgirl inquired, "Do you wanna Playtex?"

"Ah sure do, sweetie, but ah can't make it tonight. I'll call you first thing tomorra!"

ON SCHEDULE

Max Green came home from the shop a little earlier than usual. He found his wife in the arms of a stranger.

Max went over to the table, banged on it and yelled: "Company or no company . . . I want mine supper!"

ALWAYS CHICKEN SOUP

Chicken soup, often referred to as "Jewish penicillin," was the panacea for all ills in most Jewish homes. It was given to all the Irish and Italian neighbors as well, and it usually worked.

The Cohens were so poor their home was practically threadbare. But mama and papa managed to scrape together enough money to buy two live chickens which they kept in the back yard: It was important that the children have fresh eggs.

But one of the chickens became sick.

One night papa came home and noticed there was only one chicken romping around in the yard.

"Where's the other chicken, mama?"

"I killed the healthy one to make chicken soup for the sick one."

CANADIAN PLAYERS
CENTRAL LIBRARY THEATRE
20 ST. GEORGE ST.
Tonight at 8:30
NOW PLAYING IN REPERTORY
THE GLASS MENAGERIE
and
THE IMPORTANCE OF BEING EARNEST
and
THE DEPARTURES
For Reservations phone 924-6944

THIRD SMASH WEEK!
AN ARIES PRODUCTION
"THE REHEARSAL"
By JEAN ANOUILH
". . . As good as any we are likely to see this year." — Hicklin
Tues. thru Sun. 8:30 p.m.
Sat. 5:00 and 9:00 p.m.
THE POOR ALEX
BRUNSWICK AT BLOOR
Tickets $2.50 924-8661
Mat. $1.50 Reserve Early

In Toronto
Le Baron
For Steaks

NOW PLAYING
Ben Bagley's
'the Decline and Fall of the Entire World as Seen Through the eyes of
COLE PORTER
revisited.
Mon. - Thurs. - 9 p.m.
Fri. - Sat. 8.30, 10.30
UPSTAIRS AT
OLD ANGELO'S
368-7601
45 ELM STREET

SECOND WEEK!
Belmont Theatre Productions
presents
Neil Simon's Hit Comedy
COME BLOW YOUR HORN
starring
BEN AND SYLVIA LENNICK
NOW at the
Hydro Theatre
University and College
Sold Out! March 20, 22, 23, 29
TICKETS: $2.50, $2.75, $3
BOX OFFICE
364-2031

Castle George
March 21st - April 2nd
Reappearing by popular demand
MALKA
AND
JOSO
Popular Internationally Known Folk Singers
Licensed Dining Room
925-8563
Upstairs
Dundas St. cor. Sherbourne
Whether before or after the Theatre—Dance—or Game include GEORGE'S in your program when planning a party.
Licensed Dining Room
925-0841
Dundas St. cor. Sherbourne

Water Colours
MARCH 22 - APRIL 5
by
PETER RAPINCHUK
Toronto Artist
YORK TOWNSHIP PUBLIC LIBRARY AUDITORIUM
1745 EGLINTON AVE. W.
(At Northcliffe)

O'KEEFE CENTRE
FRONT & YONGE EM. 3-6633
TWO WEEKS - MARCH 28 - APRIL 9
JOHN GIELGUD
VIVIEN LEIGH
in
IVANOV

	Evgs. 8:30; Mats. 2 pm. Mon.-Thurs.	Fri.&Sat.	Wed. Mats.	Sat. Mats.
Orch. and Mezz.	$6.00	$7.00	$4.50	$5.00
R. Orch. and F. Balc.	$4.50	$5.50	$3.50	$4.00
Middle Balcony	$3.50	$4.25	$2.75	$3.00
Rear Balcony	$2.75	$3.25	$2.00	$2.25

BOX OFFICE OPEN 11 A.M. TO 9 P.M. DAILY

NOW THRU APRIL 2
CREST
551 MT. PLEASANT RD. HU.7-4541
CANADIAN PREMIERE
ERIC HOUSE in Poor Bitos
A comedy by JEAN ANOUILH
PERFORMANCES AT 8:30 pm EXCEPT THURS. & SAT. 6:00 pm & 9:00 pm • EVES. MON thru FRI $5.00/3.50/3.50 SAT. $7.50/3.50/4.00 — MATS. $3.50 • BOX OFFICE OPEN 10 am to 9 pm

FAMOUS PLAYERS THEATRES
HELD OVER
He flew them into Hell . . . now he had to get them out!
JAMES STEWART, RICHARD ATTENBOROUGH, PETER FINCH, HARDY KRUGER, ERNEST BORGNINE
IN
"THE FLIGHT OF THE PHOENIX"
COLOR BY DE LUXE
SMOKING IN THE LOGES IMPERIAL YONGE ST. AT DUNDAS SQ.
YORKDALE SHOPPING CENTRE YORKDALE AMPLE FREE PARKING 401 HIGHWAY AND DUFFERIN ST SMOKING
GOLDEN MILE EGLINTON A.V.E. E. AT PHARMACY
SMOKING IN THE LOGES RUNNYMEDE BLOOR AT RUNNYMEDE

8th week!
Entertainment filled with the Unexpected and Bizarre
"OUR MAN FLINT"
Starring JAMES COBURN, LEE J. COBB, GILA GOLAN
TWIN AUDITORIUM HOLLYWOOD SMOKING • MUNICIPAL PARKING YONGE ST. AT ST. CLAIR
Cinemascope Color by Deluxe Adult Entertainment

LAST 2 WEEKS
5 ACADEMY AWARD NOMINATIONS!
CHARLTON HESTON and REX HARRISON in
"THE AGONY AND THE ECSTASY"
UNIVERSITY
BLOOR ST. WEST NEAR BAY
Reserved Seats. Box Office open 12 noon to 9 p.m.

10 ACADEMY AWARD NOMINATIONS!
RODGERS & HAMMERSTEIN'S
THE SOUND OF MUSIC
starring
JULIE ANDREWS
Academy Award Winner
TODD-AO COLOR BY DE LUXE
Matinees Daily 2 P.M. (During July and August)
Evenings at 8 P.M. (including Sunday)
BOX-OFFICE OPEN 12 NOON TO 9 P.M. SUNDAY 1 TO 9 P.M.
RESERVE SEATS BY PHONE CALL 481-6401
EGLINTON SMOKING IN THE LOGES EGLINTON AT AVENUE RD. PARKING NEARBY

6TH WEEK IN TORONTO!
SOPHIA LOREN in
"JUDITH"
Also starring PETER FINCH & JACK HAWKINS
SMOKING LOGES PARKING NEARBY NORTOWN EGLINTON AT BATHURST
Technicolor • Panavision

20th CENTURY THEATRES
GALA PREMIERE THUR. MARCH 31st
BING CROSBY
IN
CINERAMA'S
RUSSIAN ADVENTURE
Free List Suspended
In METROCOLOR AND FABULOUS STEREOPHONIC SOUND
MAIL ORDERS & PHONE RESERVATIONS ACCEPTED. CALL 783-1441 OR 783-1550.
SCHEDULE OF PERFORMANCES AND PRICES
Matinees at 2 p.m. • Evenings at 8:15 p.m.

	Orchestra	Loges
MATINEES Wed. Sat. Sun. & Hol.	$1.50	$2.00
EVENINGS. Mon thru Thurs.	$2.00	$2.50
EVENINGS Fri. Sat. Sun. & Hol.	$2.50	$3.00

MATINEES DAILY 2 P.M. EASTER WEEK
CHILDREN'S EASTER HOLIDAY MATINEE PRICES $1.00
1661 Avenue Road • FREE Parking
NEW Glendale CINERAMA

NOW SHOWING
5 ACADEMY AWARD NOMINATIONS
BEST ACTRESS! BEST SUPPORTING ACTRESS!
6TH WEEK!
ELIZABETH HARTMAN
SHELLEY WINTERS
SIDNEY POITIER
a Patch of Blue
ADULT
CONT. 1.45
TOWNE Cinema
BLOOR-SUBWAY • 924-2600

A MASTERPIECE! - Time Magazine
the SHOP on MAIN STREET
IDA KAMINSKA
JOSEF KRONER
ACADEMY AWARD NOMINEE!
BEST FOREIGN FILM
Cinema
2061 Yonge • 486 3800

The dreamers and the schemers... the hustlers and the hopefuls... the fakers and the famous... all fighting for the highest possible award!
CAPITOL First Art
YONGE CASTLEFIELD • 483 2172 MUNICIPAL PARKING
YORKDALE Cinema
YORKDALE SHOPPING CENTRE 787-0332
BIRCHCLIFF
1485 KINGSTON RD • 699-0300 FREE THEATRE PARKING
WESTWOOD
3743 BLOOR W. • 231-2771 FREE THEATRE PARKING
JOSEPH E. LEVINE Presents THE OSCAR
In Pathe COLOR
STEPHEN BOYD • ELKE SOMMER
ELEANOR PARKER • JOSEPH COTTEN
JILL ST. JOHN TONY BENNETT
MILTON BERLE
ADULT

ODEON THEATRES
Starts Thursday, March 24th
Now See Them Together! 2 Powerful Hitchcock Thrillers!
SEAN CONNERY and TIPPI HEDREN
in
"MARNIE"
Color - Adult Entertainment
plus
ROD TAYLOR and TIPPI HEDREN in
"THE BIRDS"
OPENS DAILY AT 9 A.M.
CORONET YONGE AT GERRARD • EM. 6-8877
ALBION 741-6616
HUMBER BLOOR AT JANE • RO. 2-2177
ELANE AM. 1-6135
DON MILLS DON MILLS CENTRE • NI. 7-6451
COOKSVILLE 277-2491
BAY RIDGES DRIVE-IN E. Liverpool Rd. S., Hwy. 2 • 797-3940
DUFFERIN DRIVE-IN SOUTH OF HWY 7 • AV. 5-2505

A "WIFE SAVER" FOR PASSOVER...
Each year more and more families are turning to the NOSHERY for their Passover needs. PASSOVER FOODS and COMPLETE SEDER DINNERS may be ordered — fresh and piping hot — from the NOSHERY KITCHENS — for Erev Seder Delivery!
For Example:
Gefilte Fish, Chopped Chicken Livers, Sweet & Sour Fish
Chicken Soup with matzo farfel, egg lockshen or matzo balls
Roast, stuffed young broilers, or turkey, Whole boned and stuffed baby squabs, Roast young Ducklings, Brisket of Beef or Roast Filet of Beef
Hot vegetables, potatoes, carrot tzimmes and potato pudding
Salads
Fruit desserts, brandied compote, Passover chiffon cakes and macaroons
Complete, traditional Seder Plates
and
EXPERIENCED HELP — IF YOU NEED IT and if you call early enough.
For complete information:
Penthouse Party Catering
HU. 1-7281
(A Division of the Noshery Limited)

LET US HELP YOU WITH YOUR
SEDER AND PASSOVER MEALS
CHAPMAN'S
CATERERS
PREPARING A COMPLETE LINE OF HOMEMADE FOODS & PASTRIES.
RU. 1-3821
RU. 1-2206
1248 EGLINTON AVE. WEST

TRI-BELL
FOUR WINDS CLUB
(CATERING 20-300 GUESTS)
SHOWERS — LUNCHEONS — SALES PRESENTATIONS
LODGES & ORGANIZATIONS
WEDDINGS — PRIVATE PARTIES — BOWLING BANQUETS
Continental or Kosher style cuisine in a Country Club Atmosphere — 10 acres of beautifully landscaped grounds
AMPLE PARKING FACILITIES
ME. 3-6410
(ask for Maitre D'Hotel)
Steeles Ave. W. (between Bathurst & Dufferin Sts.)

Think about it
SUPER4 FOOD
Lido
one ninety-two Bloor West
Dancing 9-1
NORMAN AMADIO & His Group
Free Parking
NO COVER— Open Sundays 5 to 9.
PURE CHARCOAL STEAKS

DOWN! DOWN! DOWN!

Yes! Air fares ...

... to Europe keep coming down with the result that more and more people are in a position to make their dreams come true. Your fond hopes for a trip to Europe and beyond can now easily become a reality.

Planning a Trip?

Call Murray Heifetz or Allan Webber for information and reservations on air and sea travel, hotels, resorts, cruises and tours.
Let Dominion take the trouble out of travel!

HERE ARE SOME TYPICAL EXAMPLES:

Toronto to Rome
$465.00
(Canadian funds)

Toronto to Moscow
$616.00
(Canadian funds)

Toronto to Tel Aviv
$671.00
(Canadian funds)

*In addition, there is now a special reduced rate on 21-Day Excursion Fares when purchased in combination with inclusive tours. We have a wide selection of such tours for your choice. For literature and for full particulars please telephone us at EM. 4-7331.

These fares are subject to Government approval.

DOMINION
TRAVEL OFFICE LTD.
55 WELLINGTON ST. W., TORONTO
EM 4-7331

DIET IN LUXURY

AT LARRY PASKOW'S HARBOR ISLAND SPA

Experience counts when it comes to helping you slim down ... and restore your natural vim, vigor and vitality ...

CHOOSE MIAMI'S *ORIGINAL* MILLION DOLLAR WATERFRONT SPA!

Enjoy traditional PASSOVER at the HARBOR ISLAND SPA
Full Service Cantor and Choir
Complete Family Welcome

from $18 PER PERSON DAILY DOUBLE OCC
20 of 107 RMS
from Mar 25

"SOL SOLOFF"
General Manager

It's Always the Season for Good Health at

For Reservations and Information Phone
New York WO 4-8078
or call collect Miami PL 1-7561
or write for rates and color brochure

Larry Paskow's 100% Air-Conditioned and Heated Member of Diner's Club
HARBOR ISLAND SPA
HARBOR ISLAND, ON THE 79th STREET CAUSEWAY, MIAMI BEACH

"By Jove, it's great to be Jewish and enjoy Rokeach Gefilte Fish."

Even in London they reach for Rokeach. Rokeach Gefilte Fish is so good, it's patented. You'll *taste* the difference too.

ROKEACH
Ⓤ Endorsed.

Enjoy all 65 Rokeach products.

the lively arts • BY D. COHN

theatre • music • film

● For the first time Menasha Skulnik and Molly Picon will appear together in a Broadway musical. The presentation, Chu Chem, which means wise man in Yiddish, is the title of the "Buddist-Hebrew" musical comedy for next season.

Action of the play takes place in China a thousand years ago. It concerns the first Jewish couple and their marriageable daughter who migrates from Palestine to China. The plot centers around the quest of the prince of the realm, who had a large set of concubines, for the hand of the daughter. And Mama insisted, "Monogomy or no daughter."

Molly Picon will play the mother and Skulnik, the consort — the "whole cheese." In one of the scenes, she will sit in Yogi fashion while learning how to become a Zen disciple adept in the art of shooting arrows.

Skulnik says: "Miss Picon and I have been very good friends all our lives. And I'm happy we're playing together in the big league."

The two first acted in Yiddish stock in Philadelphia in 1913. He then made $12 a week; she, $8. Five years later they were together again in Boston, managed by Molly's husband, Jacob Kalich. Then, according to Kalich, Sulnik's salary was $47.50 and Molly's $35.

● The World Union of Jewish Students has prepared an exhibition covering in detail all facets of the life of the Jewish community in the Soviet Union. The display will be held in all major European universities. Idea of the exhibition was inspired by the union's "anxiety and fear for the future of the Jewish community in the USSR. For many years this community has been the target for a religious, cultural and educational discrimination exercised against no other religious or national minority in Soviet Russia.

"Present concessions to the community, given only under Western pressure, offer little hope for the future assured well being of the Jews, as a community in Russia. Only by bringing to the knowledge of all students the facts of this discrimination, and raising our voices in protest, can we hope that responsive ear will hear our plea."

● Joshua Logan will direct Camelot, the forthcoming Warner Bros. production of the famous musical play by Alan Jay Lerner and Frederick Loewe. Jack Warner personally will produce the motion picture.

● Actress Eva Bartok is in Israel to star in Sabina, a tragi-comic film produced by a local studio in Herzliya. Shooting is under the direction of Peter Friestadt.

It is Friestadt's first major Israeli film. He made headlines a year ago when he gave up a successful film career in Czechoslovakia to stay in Israel "because I am a Jew." The 34-year-old director, who is co-author of the picture, says it is "the first serious Israeli picture about the realities of life for new immigrants."

● Janet Leigh will have the female lead in Norman Mailer's, An American Dream. She replaces Angie Dickinson who has been forced to relinquish the role due to impending motherhood.

● The surprise resignation as president of the Internation Ladies Garment Workers Union by David Dubinsky recently was straight out of the old Yiddish Art Theater, says New York Times' A. H. Raskin. It was "complete with tears, laughs and a hug for his wife just out of the hospital after weeks of treatment for arthritis. It was the best show of its genre since Boris Thomashefsky and Maurice Schwartz surrendered Second Avenue to off-Broadway."

The showbiz lines: "I didn't have a life; I had a union life. I don't want to die in my boots. I'm not waiting for a free funeral. I want to be free."

● Kate, Zero Mostel's wife, reports a whispered conversation from two matrons at the pre-Broadway opening in Detroit of Fiddler on the Roof:

First Matron: "I didn't know Jews lived like that."

Second Matron: "You learn something new every minute."

First Matron: "I wonder how the Jews will take it?"

TORONTO'S FAVORITE DUO.— Malka and Joso, well known folk singers, who, by popular demand, return to Castle George (where the finest Italian food is served this side of Italy), from March 21st through April 2nd.

HISTADRUT
SUMMER CAMP in ISRAEL
Non-Profit Educational
SUMMER CAMP IN ISRAEL
6th Successful Season
Enrollment for BOYS & GIRLS, AGES 14 to 17

The 7 week program features:
- Camping, working with Israeli boys & girls in KFAR HAYAROK
- Field trips—bikes throughout Israel
- Classes in conversational Hebrew
- Land & water sports, arts & crafts
- American and Israeli counselors
- Nutritious & strictly kosher cuisine

July-Aug. 1966
$959
TOTAL COST

For full particulars contact:
CELEBRITY TRAVEL SERVICE LTD.
3019 Bathurst Street
Toronto, Tel. 781-9196

HISTADRUT STUDENT TOURS
COLLEGE STUDENTS
Exciting 8 Week

kibbutz-vacation in ISRAEL & EUROPE
JUNE, AUG. 1966

PROGRAM FEATURES:
- 18 days of fruit-picking & other work in Kibbutzim or Moshavim
- 10 day "Go Native" sightseeing tour throughout Israel
- 7 days of rest and recreation
- 3 day orientation seminar
- 14 day tour of Italy, Switzerland and France or 14 day tour of Denmark, Sweden & Norway

$897
TOTAL COST

For further information and reservations contact:
CELEBRITY TRAVEL SERVICE LTD.
3019 Bathurst Street
Toronto, Tel. 781-9196

11TH Successful Year
HARBOR ISLAND SPA School

ADD poise and personality!
SUBTRACT pounds and inches!
DIVIDE your time between classes in modeling! Make-up! Hair-styling! Speech! Swimming! Golf! Water-skiing! Dancing! Tennis!
MULTIPLY all these beauty advantages with the fabulous fun of Miami Beach during 8 magic weeks (July and August).

For complete details write
LARRY PASKOW'S HARBOR ISLAND SPA
79th St. Causeway, Miami Beach Florida or Phone 751-7361

don't grate!

MIX A BATCH OF POTATO PANCAKES
Kosher For Passover

כשר לפסח
under rabbinical supervision of
RABBI AARON SOLOVEICHIK
RABBI BIALIK

Book your air, ocean and bus travel
Toronto's oldest travel agency
BOOKING OFFICES
D. DWORKIN & CO.
EM. 4-9337
525 Dundas St. West, Toronto

OK TRAVEL TOURS
CRUISES
SUNSHINE VACATIONS
697 Bay St. EM. 6-9488
O.K. JOHNSON & CO., LIMITED

OPENS JULY 3rd
PLANNED CAMPING PROGRAM
6 TO 16 YRS.

40th SEASON
Camp Yungvelt
PICKERING, ONT.
Register your child in Canada's only Yiddish Secular Camp

8 WKS. SEASON
July 3 - Aug. 28
$375.00

1st PERIOD
4 WEEKS
July 3 - July 31
$200.00

2nd PERIOD
July 31 - Aug. 28
$175.00

Under the supervision of a resident director; camp mother; registered nurse; swimming & life guard instructors; dramatics; Yiddish classes; folklore; sports; art & crafts; theatre outings; overnites; boating; pony & horseback riding; olympic swimming pool.

Sleep in bungalows with modern sanitary conveniences, wholesome food, experienced staff of counsellors. Further information contact: Camp Yungvelt - 471 Lawrence Ave. West; RU. 7-2081, Toronto.

IN CHARADE. - Douglas Marland as Julien in Anouilh's Poor Bitos, at Toronto's Crest Theater till April 2nd.

Finally in Yiddish

Fiddler on the Roof has been recorded by CBS of Israel in Yiddish, the language in which Sholem Aleichem wrote the stories on which the musical is based. The Yiddish record was made with the cast of the local production, headed by Shmuel Rudensky. The musical was translated into Yiddish by Shraga Friedman of Habimah.

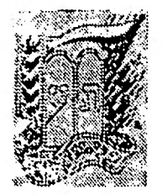
GOING TO ISRAEL?
see the travel agent who has been there!
CORSON TRAVEL SERVICE
483 Eglinton Ave. W. Toronto • 481-5167

Tel.: 789-1825
ANNE GARDNER
Personalized TRAVEL
3333A BATHURST STREET
TORONTO 19, ONTARIO

REGISTER NOW!
FOR
CAMP MOSHAVA
Sponsored By MIZRACHI-HAPOEL HAMIZRACHI and B'NAI AKIVA
GIVE YOUR CHILD
A WELL-BALANCED SUMMER PROGRAM

1ST PERIOD
June 30 - July 28
2ND PERIOD
July 28 - Aug. 24

The best in traditional Jewish living. Modern and spacious facilities for recreation and education. Full waterfront, sports, arts and crafts and dramatic activities, supervised by carefully selected staff.



For Further Information: MAIN OFFICE, 86 VAUGHAN ROAD, TORONTO, LE. 7-3182; MONTREAL, 739-4748

the famous
GATEWAY HOTEL
GRAVENHURST, ONTARIO

Situated in one of Muskoka's loveliest, most picturesque spots on Muskoka Bay, this popular Jewish Resort offers its guests a lighthearted, informal and friendly atmosphere. The management of Mr. and Mrs. Imre Fischer will endeavour to do everything in the interest of their guests in order that they may have a most enjoyable vacation.

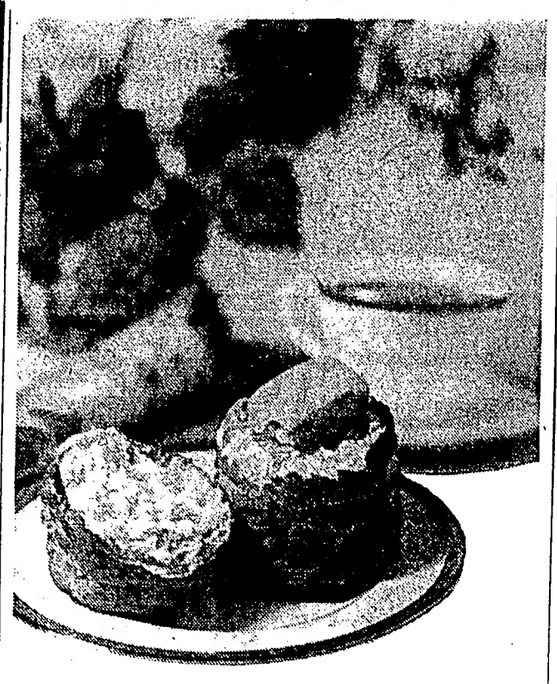
• KOSHER STYLE FOOD •
OPENING JUNE 30th
For Information Phone 787-8555 or 781-7974

SILVERMAN'S BAKERY
2827 BATHURST ST.
IS PLEASED TO INFORM ITS CLIENTELE:
As In Past Years We Shall Have Special Pesach Products
(For Passover We Bake With Potato Flour; No Matza Or Cake Meal Is Used)
Our Baked Products For Pesach And All Year Round Are Under The Personal Supervision Of
RABBI DAVID OCHS
And Under The Supervision Of
THE VAAD HAKASHRUT
Orthodox Division Of
THE CANADIAN JEWISH CONGRESS

Do Matzoh Balls Make A Seder?

Yes, and if that's all that's missing to complete your Seder, you can call Shopsy's for the fluffiest Passover Matzoh Balls you've ever tasted.

Is it Carrot Tzimmes you'd like to serve, Roast Turkey or just some Gefilte Fish? Call US. You don't have to order the complete menu to get delivery from Shopsy's. For full information, prices and help in planning this year's Seder, call EM. 6-5401. Shopsy's Catering Service.



this margarine gives you much more than superb flavor. 80% of its fats are unsaturated.

Fleischmann's margarine is low in saturated fat for health-conscious people. Spreads smoothly, even when ice-cold. And so delicious, you're surprised it's a margarine.

COR 580

made from 100% corn oil!

toronto women

WINNERS

Mesdames Amsel, Schmerz and Steinberg were winners of the Club of 200 of the Women's League of Beth Jacob High School on March 1st, when the annual auction took place.

An executive meeting was held on March 10th. Plans for a closing luncheon were formulated. Next regular meeting will take place April 18th.

MEETING

Beth Jacob Synagogue Sisterhood held a general meeting Monday, March 14th, at the synagogue. Rabbi Burak explained the symbols in the decorations of the synagogue.

At the head table during the meeting sat Mesdames H. Goldman, chairman of the board, S. Vogel, corresponding secretary, C. Lax, president of Sisterhood of Shaarei Emunah Synagogue, N. Schwartz, president of Beth Jacob, M. J. Burak, J. Goldman, recording secretary, J. Berlin, treasurer. Mrs. N. Schwartz presided. Mrs. C. Lax delivered the opening prayer; Mrs. P. Kalb was congratulated upon the birth of a daughter. Mrs. Burak reviewed the three years of Sisterhood with the lighting of candles symbolizing divine light. Officers who lit the candles were Mrs. J. Goldman, recording secretary, F. Goldman, chairman of the board (for herself and two absent members), Mrs. M. Kates, chairman of the board, Mrs. E. Bargman, ways and means chairman, Mrs. S. Schwarts, president. Pearl Angel, co-chairman of membership, presented corsages to new members Mesdames R. Debarsky, P. Grad, Freedman, Fisher, Gabriele, a bride, T. Waxman who received a mezuza from Sisterhood. Mrs. C Lax introduced the guests of Shaarei Emunah: Mesdames Starkman, Greenberg, Woolf, Fortensky, Karoly, Fox, Jarzonbek, Bluwol, Reich, Simon, Wertzberg.

CAST

The following comprised the cast of the play, One of Darkness, One of Light, by Jeniva Berger: Sylvia Marks, Shoshana Fine; Julia Koschitsky; Rena Niedzwiecki; Roselie Stone; David Gold; lighting by Isabele Liebel; stage props, Rose Dubin; stage manager, Florence Gordon; producer, Lil Platt.

The play was presented by Toronto's Hadassah Drama Group at a Youth Aliyah Project last Monday afternoon, March 21st, at Holy Blossom Temple. Mrs. Murray Clavir was chairman.

MET

Adath Israel Sisterhood met on Tuesday evening, March 8th. The theme was Pesach—A Festival of Freedom. Members sung Hatikvah. Mrs. H. Rosenberg delivered the opening and welcoming address: Mrs. A. Stoller, D'var Torah; Mrs. J. Grossman, minutes; Mrs. J. Grossman, excerpts of board meeting; Mrs. N. Feiman, correspondence.

Rabbi E. Schild held a sheila session about Passover.

Mrs. H. Tinianov read amendments to the constitution; Mrs. H. Gordon, Canadian public affairs; Mrs. L. Eisenstat, Israel Independence Day; Mrs. S. Taft, donor. Mrs. Donald Rosenberg drew the donor draw which was won by Mrs. David Grossman.

Mrs. N. Trachter presented the following with kiddush cups in honor of their sons' bar mitzvah: Mrs. Charles Bain, son Larry Edward; Mrs. Ken Hoffman, son Leslie Allen; Mrs. G. Weisbrod, son Lawrence Howard. Mrs. Fred Green received a bridal book on the occasion of her son Stanley's marriage to Doreen Mandel.

Mrs. M. Marcus introduced Morley Pape, guest. Also a donor display was held.

Refreshments were served by Mrs. J. Potter and her committee: Mesdames S. Colt, J. Goldberg, J. Pincus.

APPOINTMENT

Mrs. Vivian Millen, B.A., B.J., young journalist, has been appointed to the post of publicity assistant in the publications and information office, Toronto Public Libraries.

GENERAL MEET

Etzion Chapter, Mizrachi-Hapoel Hamizrachi, held a general meeting at the home of Mrs. F. Korn. Mrs. L. Rosenfield presided. A rummage sale will be held; Mrs. S. Waverman is convenor. Raffle donated by the hostess was won by Mrs. M. Rayman. Refreshments were served.

FESTIVAL

On Sunday, May 29th, Toronto Leukemia Fighters, Young Women's Auxiliary, will present its third annual festival of arts in Markham Street Village. Entertainment from 10:00 a.m. to midnight.

LUNCHEON

Minnie Etlin Chapter, Mizrachi-Hapoel Hamizrachi, held a luncheon meeting recently at the home of Mrs. George Panzer. Mrs. Jack Tarshis, president, presided.

Mrs. Max Kurtz was appointed ticket convenor for a theater night in April. Mrs. Phil Tarnow reported on a recent rummage sale. Mrs. George Panzer, Mother-in-Israel convenor, reported upon those who have become "mother in Israel". Mrs. Kate Devor is attending a national board meeting in Montreal. A poem by Maxine Granofsky, daughter of Mr. and Mrs. Philip Granofsky, was read.

Mrs. Morris Swartz and Mrs. Sam Warnick arranged the raffle donated by the hostess and won by Mrs. Direnfeld. Next meeting be held at the home of Mrs. Senders.

THE BAGELS AND THE IRISH. - May Cohen, 16-year-old lassie, shows off a shillelagh of bagel dough after she was crowned Colleen Queen Esther by Loyal League of Yiddish Sons of Erin at Gluckstern's restaurant in New York City. Members of the league are of Irish-Jewish ancestry.

RECIPE OF THE WEEK

JACK HORNER PLUM CAKE

1 cup milk
½ cup granulated sugar
¾ teaspoon salt
⅓ cup butter
½ cup lukewarm water
2 teaspoons granulated sugar
2 envelopes fast-rising active dry yeast
2 eggs, beaten
5½ cups (about) pre-sifted all purpose flour
1 jar (9 ounces) plum jam
½ cup raisins
⅓ cup chopped pecans
Melted butter
Sugar

Scald milk; add ½ cup sugar, salt, butter. Cool to lukewarm. Measure lukewarm water into a large mixing bowl; stir in 2 teaspoons sugar. Sprinkle yeast on top. Let stand 10 minutes, then stir well. Stir in lukewarm milk mixture, beaten eggs and 3 cups of flour; beat until smooth. Stir in enough additional flour to make a soft dough (about 2½ cups more). Turn out onto lightly floured board. Knead until smooth and elastic. Place in greased bowl, turning to grease top. Cover; let rise in a warm place, free from draft, until doubled in bulk, about 1 hour.

Meanwhile mix together plum jam, raisins and pecans. Set aside. Punch down dough. Divide in half. On a lightly floured board, roll out half of dough into an 8 x 20-inch rectangle. Spread half of filling over dough. Roll up like a jelly roll to make a 20-inch long roll; seal edges. Place in a greased 9-inch ring mold. Repeat with remaining dough and filling. Let rise, uncovered, as before until doubled in bulk, about 45 minutes. Bake in preheated moderate oven (350 degrees) about 30 minutes or until done. Brush top with melted butter and sprinkle with sugar.

GOOD FOR EVERYBODY

By Ruthie

My grocer these days must have a scarcity of celery because, as fast as they come in, I buy them. In fact, Ned and I are consuming an abnormal amount. They're good for everything.

Want to lose weight? How right my doctor is. He says there's nothing like chewing celery when you're starving between meals. And he's right. Though I'm not referring particularly to the calories which are practically nil.

First of all the taste—ugh! Because what's celery without salt? Like a bagel without the hole. And the main thing is, not to use salt so no water is retained in your tissues.

Nu, nobody could say I don't give something a try. I found that chewing celery is good for the jawline. You know, you can chew a biteful for hours. And chewing is supposed to keep the chin firm and young looking.

But there's one disadvantage. You consume so much of the thing that you could, you should excuse me, expire just thinking about it.

Like the time I went wild over corned beef.

Do I love delicatessen! Mama didn't give it to us often. And when she did, we always had to drink tea right after. It was years later that I found out we drank senna tea — she made sure whatever we ate didn't stay in very long.

Once I went overboard. It was at a party. Since nobody was watching, I ate as much corned beef as I could hold.

Well, that cured me. My stomach felt so greasy, I couldn't look corned beef in the face for years.

And I'm just about getting that way with celery. I feel like Betsy the Cow, always chewing. Which gives me the idea: why can't I gorge on everything I love so when it finally makes me nauseous, you should excuse the expression, I'll have to keep away? This ought to help the figure. That'll be the day!

Meantime I found another good reason for eating celery. It's an outlet for when you're mad, it relieves tension.

Like the time Ned caught me munching. I was able to persuade him to try it. So there we sat with a dish of celery between us, crunching away.

And you know how it is when you have a conversation with your husband. Sooner or later you disagree about something.

Now here's where the celery comes in. You can't talk with a full mouth. You've got to swallow first. Then you have to clean your teeth, even if it's with your fingers. Because the shreds get between the crevices. (It's better than dental floss, honest.)

So by the time you're ready to talk, the mad's all gone. In fact, you forget what made you angry in the first place.

Tahka (really), munching and crunching celery is the answer to whatever's ailing you.

Like Papa used to say, "It's good for the Jews?" It's good for everybody.

(Copyright 1966, CJN)

Need A Plumber?
CALL
STARKMAN'S
Plumbing & Heating Ltd.
RU. 7-1000
ANYTIME

HARD TO FIT?
WE SPECIALIZE IN FITTING DIFFICULT FEET WITH CANADA'S FINEST COMFORT SHOES
• Selby • Gold Cross • Sheldon's
All Colors - Sizes - Widths
BRING YOUR PROBLEMS TO
SHELDON'S
368 EGLINTON AVE. W.
HU. 8-2925
Open Thursday Till 9 P.M.

LE. 7-4131
• Established 75 Years •
BAKER CARPET CLEANING COMPANY
25 Lightbourne Ave.

FAMOUS
KOSHER CATERING
Rose Lazar
Modern
Air-conditioned Halls
Seat 200 - 450
WEDDINGS, BAR MITZVAHS, BANQUETS, STAGS, SHOWERS
ME. 3-0344
RU. 3-7683
Catering house parties and anywhere in Ontario

WE CARRY SHOES IN ALL WIDTHS
AA - EEE
To give you the most proper fitting!
• SELBY
• GOLD CROSS
• BON-TON
See also our fine selection of High Style Shoes.
Bon-Ton SHOES
830 Bloor W. LE. 6-4093
(At Shaw)
884 Eglinton W. RU. 3-1702
(At Bathurst)

EXCLUSIVE
PASSOVER GIFTS
FROM
THE JEWELLER WE TRUST
DENES
JEWELLERY
1042 Eglinton Ave. W.
RU. 1-3858
Quality Watches - Jewellery
Expert Repairs Guaranteed

CLAIRE DRAPERIES
Custom made drapes and bedspreads. From your own material or ours. Large selection from the latest in drapery fabrics
For free estimates call:
ME. 3-6457
Tracks installed Alterations

Hypnotherapy
• Lose Weight • Gain Confidence
• Control tension, smoking, stage-fright
• Improve concentration and study habits
• Personal, marital and sexual problems
N. SIEGEL
86 BLOOR W. — WA. 4-9073
10th year at Physicians Diag.

This Year For Passover
KALMEN GREENSPAN & SONS
Will Be Ready For The Passover Clientele
FROM
MONDAY, MARCH 28th
FOR PASSOVER
WE FEATURE:
BAR-B-Q TURKEYS
CAPONS
SPRING CHICKENS
All Greenspan Meats, Poultry and Delicatessen Products are under the strict supervision of Rabbi Abraham A. Price. All our poultry bear the special identification metal tags of Kashruth. All meats government inspected.
Kalmen Greenspan & Sons
KOSHER FOOD MARKETS
2 CONVENIENT LOCATIONS • CITY-WIDE DELIVERY
7 BRUNSWICK AVE. NEAR COLLEGE WA. 3-0941
170 BRUNSWICK AVE. CORNER HARBORD 924-3338 3 lines to central
Give a try - Have a buy - You Ring - We Bring
IT'S ALWAYS A PLEASURE TO SERVE YOU
Manufacturers of Greenspan's Strictly Kosher Delicatessen Products

CUSTOM UPHOLSTERING
EXPERT OLD COUNTRY CRAFTSMEN
REBUILD — RESTYLE — REFINISH
MODERN OR ANTIQUE
CALL FOR ESTIMATES ...
SNYDER UPHOLSTERERS LTD.
590 KING ST. W., TORONTO 2B 368-4608
"We Specialize in Refinishing Fine Furniture"

STRUDEL KING FOOD CENTRE
STRICTLY KOSHER DELICATESSEN
3409 BATHURST ST. TEL: RU. 3-8883
TAKE OUT SERVICE
DAILY FRESH APPLE AND CHERRY STRUDEL
• POTATO & LOCKSHEN PUDDING • CHOPPED LIVER • KISHKE
• ROASTED CHICKEN • SOUTHERN FRIED CHICKEN • POTATO SALAD
• COLE SLAW • ASSORTED COLD CUTS
Large selection of frozen food plates
Under the supervision of the Rabbinical Vaad - Hakashrut Canadian Jewish Congress
OPEN DAILY 9 - 9 DELIVERY

FOR THAT EXTRA SEATING AT THE SEDER
CALL **HAROLD'S**
TABLEWARE RENTALS
RU. 7-9321
OPERATED BY H. COHEN

LOUIS ***EVENING SHOES***
Has Enlarged Its Premises To Hold Everything In Footwear For The Ladies
• EVENING SHOES • CASUALS
• WALKING SHOES • DRESS SHOES
of the finest quality leather
• SPECIALS FOR TEENAGERS
COME SEE FOR YOURSELF!
1042 EGLINTON AVENUE WEST
RU. 1-3858

International Beverages Ltd.
For Your Passover Soft Drinks, Be Sure To Call
International Beverages Ltd.
Flavors available for the holidays
COLA, CREAM SODA (WHITE AND RED), ORANGE, GRAPE AND CLUB SODA.
A HAPPY PASSOVER TO OUR MANY FRIENDS AND CUSTOMERS
368-8582 368-9066

SAM FIRESTONE
CATERERS FOR
B'NAI ISRAEL BETH DAVID SYNAGOGUE
ME. 3-5500 55 Yeomans Rd. ME. 5-5334
BANQUET HALL COMPLETELY RENOVATED
Home: BA. 1-6329
CONNOISSEURS OF BAR MITZVAHS, WEDDINGS AND ALL SOCIAL AFFAIRS
UNDER THE SUPERVISION OF THE CANADIAN JEWISH CONGRESS

You Can Be Proud of any Affair — If It's at the
NEW MURRAY HOUSE
589 STEELES AVE. W. — 636-0390
Serving the Finest Foods in Toronto
Free Parking for Over 500 Cars
Chapel Available for Wedding Ceremonies
You'll Enjoy Our Strictly Kosher Catering
Book Early — Avoid Disappointment

KREITZMAN CATERERS
CATERERS OF BETH AM CONG.
MODERN NEW SANCTUARY
FULLY AIR CONDITIONED — 400 CAPACITY — KOSHER
UNDER SUPERVISION OF CANADIAN JEWISH CONGRESS
CALL FOR YOUR SIMCHAS
H. KREITZMAN:
RU. 1-0519 ME. 5-0515

3rd ANNIVERSARY SPECIAL
LOFRANCO'S HOUSE OF BEAUTY
SERVING THE ELITE OF TORONTO WOMEN
MONDAY, TUESDAY, WEDNESDAY
• SHAMPOO AND SET: **$2.00**
• TINT (7 MINUTES): **$3.50**
• BLEACH (11 MINUTES): **$7.00**
• BODY WAVE: **$9.95**
ALSO MANICURE, PEDICURE, FACIALS
894 EGLINTON AVENUE WEST **787-0205-6**

FURS BY
HOUSE OF APPEL
Wholesale Fur Manufacturers
119 SPADINA AVE., TORONTO 2B
DIRECT FACTORY PURCHASE
Complete Fur Service & Cold Storage
LET HER SHARE YOUR SUCCESS BY WEARING OUR FURS
Showroom hours — 9-6 p.m., Sat. 9-1 p.m.
BY APPOINTMENT 363-7209
Israel Appel Charles Appel

ZUCHTER'S IS DOING THE COOKING!!!
Call **ZUCHTER'S** now and have your **Seder** meals brought right to your door. Make this **Passover** more relaxing and enjoyable than ever.
ZUCHTER'S
TAKE-OUT SERVICE
789-5397
Under the Supervision of the Rabbinical Vaad Hakashrut, Orthodox Division, Canadian Jewish Congress

CAMP MASSAD
ONTARIO'S ONLY HEBREW-SPEAKING CAMP IN THE HEART OF MUSKOKA.
OFFERS YOUR CHILDREN 6 TO 16 YEARS A COMPLETE SUMMER CAMP PROGRAMME —
— PLUS —
HEBREW CULTURAL ACTIVITIES AND ISRAELI PROJECTS — RELIGIOUS SERVICES
IN THE FAMOUS CAMP MASSAD "RUACH" (SPIRIT)
6-WEEK CAMP — TWO 3-WEEK PERIODS
KASHRUT UNDER SUPERVISION OF CANADIAN JEWISH CONGRESS.
FOR FURTHER INFORMATION CALL: 787-8381, MORNINGS.

Weskits and the Soft Look in Suit Blouses

The weskit styles are the snap-dashing-est blouses you'll see this spring! The soft look styles concentrate on pretty necklines AND are all in crepe — it's such a soft fabric! They're all La Dear blouses — the kind you need to complement your new suits, to pep up your not-so-new suits. Eaton's flair for fashion says choose yours while our selections are at their fashion-best — you'll want at least two — a weskit, and a soft look!

A. Satin-backed rayon crepe in white, pink or blue. Sizes 12 to 18. Each 16.00

B. White Dacron-and-cotton in sizes 12 to 18. Each 13.00

C. Satin-backed rayon crepe in white or navy. Sizes 12 to 18. Each 16.00

D. Satin-backed rayon crepe in white, yellow or green. Sizes 12 to 18. Each 16.00

E. White Dacron-and-cotton in sizes 12 to 18. Each 13.00

Sportswear—Eaton's Queen Street, College St., Yorkdale

EATON'S

flair for fashion

STORE HOURS

EATON'S Queen Street, College Street, Oshawa
Catalogue Salesroom and Downtown-Budget Store
9:30 a.m. to 6 p.m. Daily (Thurs. and Fri. Nights 'til 9)

Yorkdale, Shoppers' World, Warehouse-Store
Daily 9:30 a.m. to 9:30 p.m. (Saturday 9:30 a.m. to 6 p.m.)

Don Mills —Mon., Tues., and Sat., 9:30 a.m. to 6 p.m.
Wed., Thurs., and Fri, 9:30 a.m. to 9:30 p.m.

PHONE
UN. 1-5111